

## **COUNTY COMMISSIONERS**

Paul Christensen Paul Donohue Rey Rake Dan Frehner Jim Magner

## Board of County Commissioners

## Lincoln County, Nevada 89043 Telephone (775) 962-5390 FAX (775) 962-5180

DISTRICT ATTORNEY Philip H. Dunleavy

> COUNTY CLERK Contine Hoose

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 5, 1999 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, MV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. All Public Comment will be taken at the end of the day. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 1 \* Call to Order; Roll Call; Invocation Paul Christensen; Pledge of Allegiance. 2 \* Resignation of Commissioner Manner; Declare Seat Vacant.

  - 3 \* Assign Commission Manner's Responsibilities Until Vacancy Filled.
  - 4 \* Approve/Deny Vouchers; Minutes of 2-22-99.
- 10:00 5 \* Closed Personnel Session Per NRS 288.220. Any Action Will Be Taken In An Open Session.
- Kevin Finn-BIM re: Update on Drop Box Stations. 10:00
- Approve/Deny Boundary Line Adjustment-Gordon Lytle. 10:00
  - Officer/Department Head Reports.
  - Appointment to Various Advisory Boards.
- Jerry Johnson-Department of Energy re: Update and Status on Nevada Test Site 11:00 10
- Project Including Transportation and Off Site Monitoring.
- 11:30 11 \* Discusion/Action-Solid Waste Issues.
  - a) Update. b) Crestline re: Reimbusement for Postage of Billings.
  - c) Sub-Contract With Matt Wadsworth.
  - d) Trash Problem Along Hwy 93 in Southern Part of County.
  - e) Tahoma re: Resolution of Misunderstandings & Compromise.
  - Public Lands Commission re: Update.
  - 13 \* Grant Administrator re: a) Update.
- b) Approve CDBG Applications & Supporting Documentation.
- J. McClendon re: Questions on Deed Disclaimer; BLM Markers; McInnis Well
  - 15 \* Mesquite City Officials & Dennis Ryder re: Mesquite Land Acquisition & Airport 16 \* Discussion/Action re: LC Detention Center.

  - 17 \* Discussion/Action re: Replace Roof on Alamo Annex. 18 \* Discussion/Action re: Holiday Pay for Part-Time Employees.
  - 19 \* Set Date for Budget Workshop.
  - 20 \* Discussion/Action re: Legislative Issues.
  - 21 \* Review of Public Works Position.
  - 22 \* Select Consultant for Alamo Aerial Mapping & Grid Monument Coordinate Study Panaca Grid Monument Study.
  - 23 \* Correspondence-Any Discussion/Action Necessary on the Following:
    - a) Federal Aviation Administration re: Deactivation of Caliente Airstrip.
      - b) Private Land Advocates re: Government Control of Land in LC.
      - c) BLM re: Allotment Evaluations in Progress.
    - d) Jim Vincent to BIM & Senator Reid re: Land Acquisition. Select Nomination for Wild Horse & Burro Advisory Board.

  - 25 \* Approve/Sign Lease for Nevada Highway Patrol.
- 3:00 26 \* Discussion/Action-Pam Stiltjes re: Highland Knolls Road Problems.
  - Public Comment. 27
  - 28 \* Adjourn.

140 ME 245

ITEMS TO BE PLACED ON THE AGRIDA MUST BE TO THE CLERK'S DIFFICE ST NOOM, FIVE (5) WORKING DAYS PRICE TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. FERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF LINCOLN

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-1-99

To posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Mine

COPIES MERE ALSO POSTED AT: Alamo Annex, Callente City Hall, & Piogne Post Office.

NO. 112382

FILED AND RECORDED AT REQUEST OF Lincoln County Clark

March 1, 1999

AT 43 MINUTES PAST 10 OF OFFICIAL

PECORDS PAGE 246 PROCES

COUNTY HERACA BOYCHE

BOCK 140 mc 247