

19018583

Affix R.P.T.T. \$EXEMPT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ROBERT E. DUNN

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBERT E. DUNN, AN UNMARRIED MAN

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
A parcel of land situate within the Northwest Quarter (NW 1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel Four (4) of that certain Parcel Map recorded February 11, 1975 in the Office of the Lincoln County Recorder in Book A of Plats, Page 110 as File No. 56261, Lincoln County, Nevada records.

APN 04-101-03

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 17th day of February, 1999.

Robert E. Dunn
ROBERT E. DUNN

STATE OF NEVADA)
COUNTY OF Clark) ss.

On this 2-17-99
appeared before me, a Notary Public,

Robert E. Dunn

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

D. A. Karpinski
Notary Public

My commission expires: 11-16-99

Robert E Dunn
#2 South 2nd
Alamo, NV 89401

Escrow No. 99123033-028-KAP

When recorded, mail to:

Robert E. Dunn



NO. 112376

FILED AND RECORDED AT REQUEST OF
Cow County Title

February 25, 1999

AT 40 MINUTES PAST 11 O'CLOCK

AM IN BOOK 140 OF OFFICIAL

RECORDS PAGE 210 LINCOLN

COUNTY, NEVADA.

Julie Baucher
COUNTY RECORDER