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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

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... <u>2.1242 - 2</u>

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of LINCOLN , State of Nevada, and bounded and particularly described as follows, to-wit:

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 68 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN MAP RECORDED JANUARY 19, 1999, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK "B" OF PLATS, PAGE 181, AS FILE NO. 112174, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER AS EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES EXISTING AND LOCATED ON PARCEL 1 OF THE ABOVE MENTIONED MAP O

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written

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STATE OF _ Nevada COUNTY OF Lincoln

1999, personally appeared February 17, before me, a Notary Public, KENNETH D. LEE and NORMA DAWN LEE, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

PARCEL NO. 12-040-12 GRANTEE'S ADDRESS:

P.O. Box 555

Panaca, Nevada 89042

MARGARET H. JONES MOTARY PUBLIC - STATE AT MEYADA Liscoln County - Nevada CEPTIFICATE # 92-1304-11 41-71 EXP. JUNE 30, 2000

FILED AND RECORDED AT REQUEST OF COW COUNTY TITLE

FEBRUARY 24, 1999 AY 00 MINUTES PAST 3 DISLOCK

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