

1 LISP
2 T. James Truman, Esq.
3 TOBLER & TRUMAN
4 Nevada Bar No. 003620
5 6900 Westcliff, Suite 515
6 Las Vegas, NV 89128
7 (702) 256-6000
8 Attorneys for Plaintiff

FILED
1999 FEB -1 P 3 23
GORDON HOGAN
LINCOLN COUNTY CLERK
Gordon Hogan
DEPUTY

DISTRICT COURT
LINCOLN COUNTY, NEVADA

9 ACME SAND & GRAVEL, INC., a
10 Nevada corporation,

Case No. 56-12-98LC

11 Plaintiff,

12 vs.

13 CRESTLINE INVESTMENT GROUP, INC.,
14 a Nevada corporation, d/b/a CRESTLINE
15 RECYCLING; and DOES I through X,
16 inclusive,

Defendants.

LAW OFFICES
TOBLER & TRUMAN
AN ASSOCIATION OF PROFESSIONAL CORPORATIONS
6900 WESTCLIFF DRIVE
SUITE 515
LAS VEGAS, NEVADA 89128

NOTICE OF PENDENCY OF ACTION

18 NOTICE IS HEREBY GIVEN that a Complaint concerning title to real property has been
19 filed in the above-entitled Court by the foregoing Plaintiff against the foregoing named
20 Defendants, to recover money due by the Defendants to Plaintiff, alleging a breach of contract
21 of certain of the Defendants' real property, and for an Order avoiding the transfer of said real
22 property and granting a lien to Plaintiff upon the said real property.

23 The premises affected by this action is located at Mile 9 on Crestline Road from State
24 Highway 89, Panaca, in the County of Lincoln, State of Nevada, and more particularly described
25 as follows:


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Township 3 South, Range 70 East, MDB&M
Section 25: W1/2SW1/4,
Section 26: SE1/4NE1/4;NE1/4SE1/4
Section 35: S1/2NE1/4;S1/2NW1/4
Section 36: SE1/4NW1/4;SE1/4;NE1/4SW1/4;W1/2NW1/4,

DATED this 27 day of January, 1999.

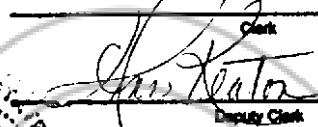
TOBLER & TRUMAN

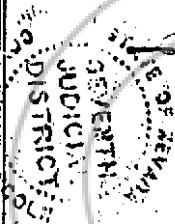
By: 
T. JAMES TRUMAN, ESQ.
Nevada Bar No. 003620
6900 Westcliff Drive, Suite 515
Las Vegas, NV 89128
Attorneys for Plaintiff

LAW OFFICES
TOBLER & TRUMAN
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SUITE 515
LAS VEGAS, NEVADA 89128

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Poshan Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 5th day of Feb 19 99.


Clerk
Deputy Clerk



NO. 112323

FILED AND RECORDED AT REQUEST OF
T. JAMES TRUMAN ESQ.

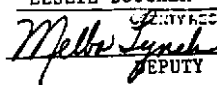
FEBRUARY 16, 1999

AT 30 MINUTES PAST 3 O'CLOCK

PM IN ROOM 180 OF OFFICIAL

RECORDS PAGE 32 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

CLERK
DEPUTY