

all beneficial interest under that certain Deed of Trust, dated, January 22, 1998, executed by CONTIMORTGAGE CORPORATION (ASSIGNEE)  
THOMAS, FLOYD E.

, Trustor, to Cow County Title Company, Trustee,  
and recorded as Document No. 110395 on 1-28-98, Book 172, Page 277  
, of official Records in the office of the County Recorder of LINCOLN County, Nevada.  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Deed of Trust.

Dated:  
February 05, 1998

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

STATE OF CALIFORNIA }  
COUNTY OF SONOMA } ss.

BY: [Signature]  
S. MULLINS  
MORTGAGE SERVICE OFFICER

On February 05, 1998, before me MARC BLACKNER, a Notary Public,  
personally appeared S. MULLINS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature [Signature]

Property Address:  
111 ROWAN DRIVE, CALIENTE, NV 89008



For the Recorder's Use Only

5732417

5217040

Lot 11 in Rowan Subdivision to the City of Caliente, County of Lincoln, State of Nevada as recorded May 19, 1959 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 68, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals and mineral rights of every kind and character now known to exist or hereafter discovered, including with limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore or remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of said lands or to interfere with the use thereof by the grantee, its successors and assigns as reserved in the Deed from Union Pacific Railroad Company, recorded June 20, 1951 in Book "J-1" of Real Estate Deeds, page 121.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-172-04

**DO NOT DETACH**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**TITLE OF DOCUMENT**

**PREPARED BY AND RETURN TO:**  
JOY B. TOLBERT  
CONTIWEST CORPORATION  
3811 W. Charleston Blvd # 104  
Las Vegas, NV 89102  
(702) 822-5836

**FOR RECORDER'S USE ONLY.**

**NO. 112301**

FILED AND RECORDED AT REQUEST OF  
CONTIMORTGAGE CO.

FEBRUARY 10, 1999

AT 00 MINUTES PAST 4 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 592 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

*Melba Lynch* DEPUTY

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