

19016012

CONVERSION OF MOBILE HOME TO REAL PROPERTY

RECEIVED U.S. MAIL JUN 03 1998

PART I—To be completed by owner (or mobile home dealer).

- 1. Owners Name(s) KENNETH R RHODES and EVA J. RHODES
- 2. Mailing address P.O. BOX 48 HIKO, NEVADA 89017
- 3. Physical location KAY WRIGHT RANCH
- 4. Land ownership: Deed Contract of Sale Recorded Unrecorded
- 5. Lienholder on land, if any _____

NEVADA DIVISION MANUFACTURED HOUSING LAS VEGAS

6. The undersigned, as fee title holder of the above land, agrees to the conversion of said home

Kenneth Rhodes 11-21-97 see attached for signature

WENDY RUDDER Notary Public - Nevada My appl. exp. June 15, 2001 No. 85-0803-1

Subscribed and sworn to me this 21st day of December, 1997

Wendy Rudder Las Vegas Nevada

- 7. Mobile home description: Manufacturer KIT Model GOLDEN STATE
- Serial 18G9379218SNI3825A6B Year 1993 Size 1287X170766"8"x26'6"

- 8. Mobile home lienholder, if any _____
- 9. Mobile home Dealer name Hillside Homes License No. 11607 DRS No. _____
- 10. Contractor name Hillside Homes License No. 11607

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

Kenneth Rhodes 11-21-97 see attached for signature

WENDY RUDDER Notary Public - Nevada My appl. exp. June 15, 2001 No. 85-0803-1

* Please Re-record serial if wrong Subscribed and sworn to before me this 21st day of December, 1997

Wendy Rudder Las Vegas Nevada

PART II—To be completed by Building Department.

- 12. Plot plan approved by D.P. McPhinley Date 7-24-95
- 13. Foundation plan approved by D.P. McPhinley Date 7-24-95
- 14. Final inspection and acceptance of foundation D.P. McPhinley Date 7-24-95
- 15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Building Inspector D.P. McPhinley 7-24-95

PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.

- 16. Wheels, axles and tongue removed, certified by D.P. McPhinley Date 7-24-95
- 17. Mobile home installation approved by D.P. McPhinley Date 7-24-95
- 18. Installation certificate and label No. 11607 97912
- 19. The above described mobile home meets state code for the installation of mobile homes.

Building Inspector D.P. McPhinley

PART IV—To be completed by County Assessor.

- 20. Ownership of land and mobile home verified by William J. Adams Date 11/24/97
- 21. Tax Parcel No. 11-090-20
- 22. The above described mobile home has been placed on the real property tax rolls of this County on this 24th day of November, 1997.

RECEIVED U.S. MAIL AUG 14 1998 County Assessor of Lincoln County William J. Adams

DISTRIBUTION: Original to Manufactured Housing Division, Capital Center, Carson City, Nevada. Copy to Assessor. Copy to Lienholder or Owner.

NEVADA DIVISION MANUFACTURED HOUSING LAS VEGAS

BOOK 130 PAGE 598

**THIS DOCUMENT BEING RE-RECORDED TO ADD NAME, CORRECT SIZE AND SERIAL NUMBER ** + CORRECT INSTALLATION CERTIFICATE AND LABEL NO.

To Be Attached to Conversion of Mobile Home to Real Property
To Be Re-Recorded with Document No. 110924, Book 134, Page 276

Part 1, Number 6

Eva M. Rhodes
Eva J. Rhodes

Subscribed and sworn to me this 6th day of January 1999

Wendy Rudder
Notary Public
My Commission Expires: June 15, 2001

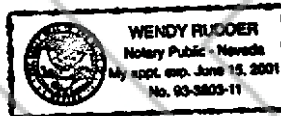


Part 1, Number 11

Eva M. Rhodes
Eva J. Rhodes

Subscribed and sworn to me this 6th day of January 1999

Wendy Rudder
Notary Public
My Commission Expires: June 15, 2001



NO. 112295

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
FEBRUARY 10, 1999
AT 45 MINUTES PAST 2 O'CLOCK
PM IN BOOK 139 OF OFFICIAL
RECORDS PAGE 585 LINCOLN
COUNTY, NEVADA.

LESLIE BOUCHER
COUNTY RECORDER
Melba Lynch
DEPUTY

300X 139 PAGE 586