	•.
	n of Homestend
MICHAEL & NOR	ando • Mobile Home
(Place Name(s) of the Decis	Arani(s) as it appears on the property title)
THE APPLICABLE BOX BELOW)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
1. Joint Declaration of Husband and Wile	
By Married Person as Sole and Separate Pro	2. D By Single or Unmarried Person Head of Family
5 Other: (Describe)	
<i>;</i>	By Single Parson NOT Head of a Family
overally and individually certify and declare that the following	pilowing persons are residing on the land and premises (or mobile home)
Carol A. Nokon	Man /
(arol H. Nakm	Roma
street address of the property is 220 (W. Third State of Nevada, al description subdivision, let, block, plat book, page number, etc.)
I more particularly described as follows: (Set forth leas	County of 40000 State of Novada,
See Schedule	A-TTACALA
	- 11 - HIJMENER
	/
/ /	
/ /	
AL BESSORS PARCEL NO. (APN) 02-06/-	A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
e above named purson/e) claim the total	
 partenances, or the described mobile home, as a Home 	hereinabove described, tagether with the dwelling house thereon, and its
five Undersigned person(s) do hereby certify and declare	That there is no current Declaration of Homestead on file.
MINESS MAIFOCOE I and W. house	1 1 1 1 1 1 1 1 1 1
ATTNESS WHEREOF, I and/or We have hereunto set my hand	adour hands and gtd day of February 10 79
TIV. IL O PULL	
H in a Declarant	CAROL A. Norman
Hicknel P. NORMAN	Trans ()
1 - ype name here)	CAROL H. Norman
	(PTOTE OF Spice Trains)
T' + E OF NEVADA	H. PROOFIDING REQUESTED BY AND MAIL TO
an sty of Lincoln	NAME Michael & Carol Norman
# IP iment was acknowledged before me on	CITYSTON POROX 782
- February 8, 1999 (dos)	Pencer NV 8906
Michael JP. Norman	If Applicable mail ton platement by
Carol A Norman	MAME ADDRESS
(Names of Person(s)	CITY/ST/2P
	SPACE SELOW THIS LINE FOR RECORDERS USE ONLY
D. A. I Sa 1 L	1
A Clina T	
Notary Public-State Of Nevede County Of Lincoln	
JUDY A ETCHART My Appointment Expires	•
No: 94-0698-11 January 21, 2002	
	BOOK 139 PAGE 554
C - INT'S TG (700) \$70 8877 & Destantion of Security of the control	

Form No. 1064-A CLTA Standard Coverage Policy (Amended 7-1-10)

SCHEDULE A

Total Fee for Title Search, Examination and Title Insurance \$ 4.86,00

AP# 02-061-03

Associated Insurance \$ 72,000.00

Policy No. 429428WP

Deserved Fully: June 30, 1998 at 12:01PM

1. Name of Impared:

MICHAEL P. NORMAN and CAROL A. NORMAN

2. The center or interest in the head covered by this policy in

A FEB

1. This to the entire or fraction by the best to recent to

MICHAEL P. NORMAN and CAROL A. NORMAN, husband and wife, as joint tenants

4. The land referred to in this policy is described as follows:

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Block 23, of the Town of Panaca, in Section 9, Township 2 South, Range 68 East, M.D.B.&M., being more particularly described as follows:

Beginning at a point on the Easterly right-of-way of 3rd Street, and the NW corner of said parcel of land whence the NW corner of said Section 9, bears North 15°28'10" West, a distance of 516.79 feet,

(CONTINUED ON NEXT PAGE)

Page 1

429428WP

BOOK 139 7/62 555

Thence South 00°22'04" East, along the said right-of-way a distance of 205.73 feet to the SW corner of said parcel of land, said point being the SW corner of said Block 23;

Thence North 89*30'13" East, leaving said right-of-way a distance of 396.00 feet to the SE corner of said parcel of land;

Thence North 00°22'04" West, a distance of 205.73 feet to the NE corner of said parcel of land;

Thence South 89°30'14" West, a distance of 396.00 feet to the NW corner of said parcel of land and the Point of Beginning.

NO. 112279

FILED AND RECORDED AT REQUEST OF

Carol A. Norman

February 8, 1999

AT_27_MINUTES PAST_1_0'CLOCK

PM N BOOK 139 DF OFFICIAL

RECORDS PAGE 554 LINCOLN

COUNTY NEWLOA

- Bouche

Page 2

429428WP

300x 139 AME 556