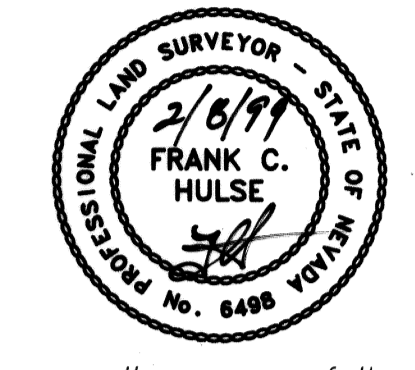


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Dan & Judy Frehner, owners.
- The lands surveyed lie within Sec. 6, T. 1 S., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 6, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Dan & Judy Frehner, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

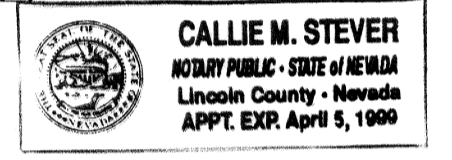
*Dan Frehner* 2-3-99 *Judy Frehner* 2-3-99  
 Dan Frehner Date Judy Frehner Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on this 3 day of February, 1999, by Dan Frehner & Judy Frehner.

*Callie M. Stever*  
 My commission expires on this 5 day of April, 1999



**BASIS OF BEARING**

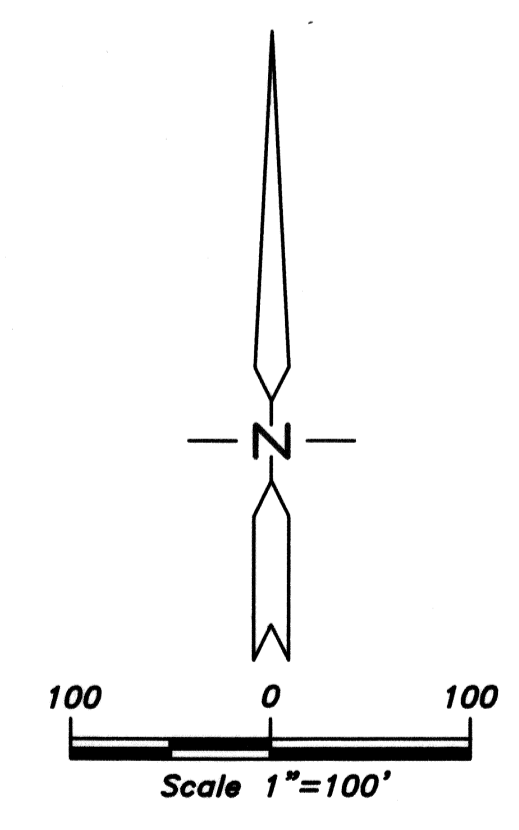
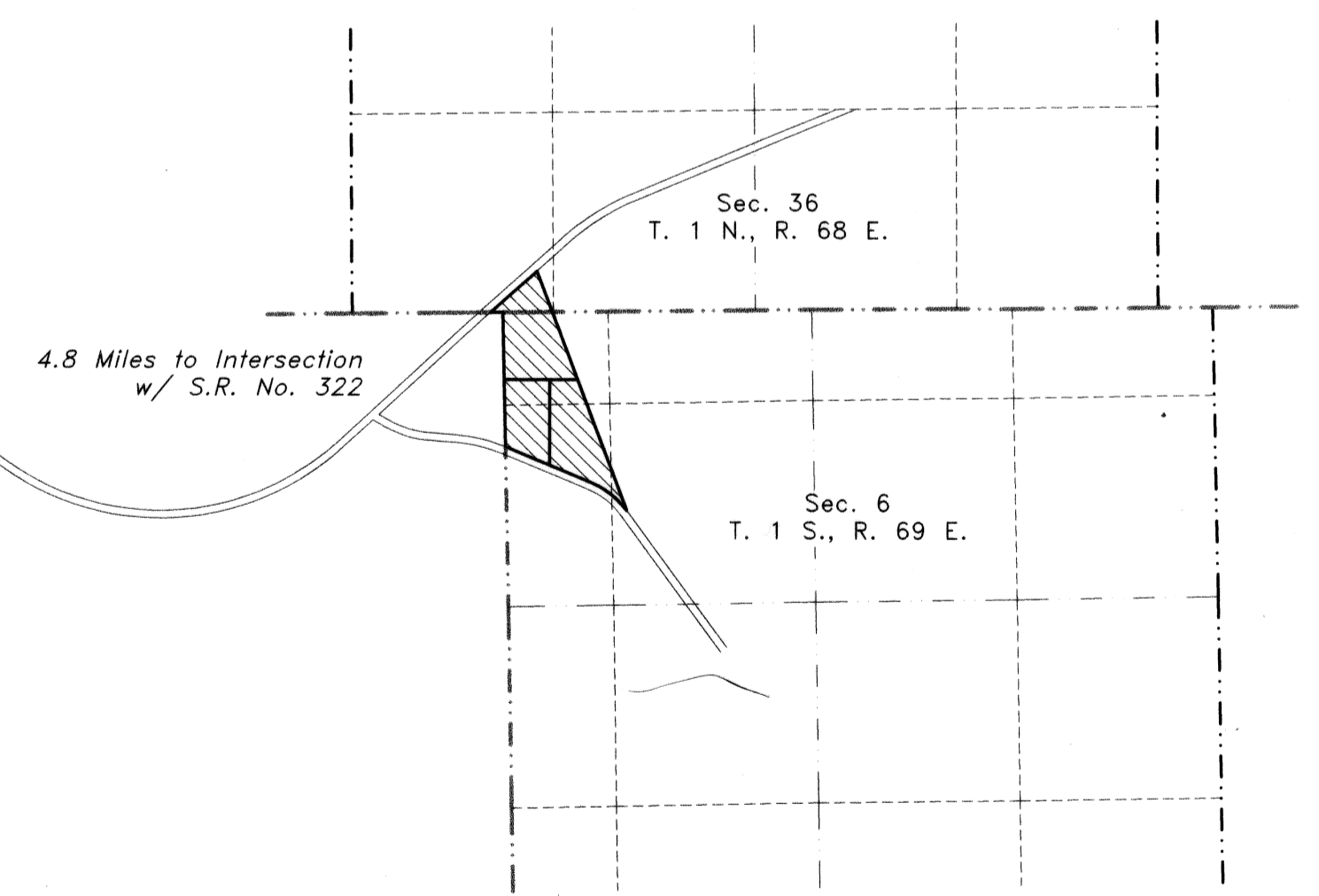
The Basis of Bearing was established by G.P.S., using a known NAD83, State Plane Coordinate on a known U.S.G.S., control station described as "DEVILS".

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**VICINITY MAP**

Not to Scale



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 21<sup>st</sup> day of Dec, 1998, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Wright* 21 Dec 98  
 Chairman Lincoln County Commissioners Date  
*Cornie Hogen* 12-21-98  
 Attest - Clerk Date

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.

**REFERENCE MAPS**

- 1907 G.L.O. Survey of T. 1 S., R. 69 E., M.D.M.
- 1873 G.L.O. Survey of T. 1 N., R. 68 E., M.D.M.
- 1976 G.L.O. Dependent Re-Survey of T. 1 N., R. 69 E., M.D.M.
- 1974 G.L.O. Dependent Re-Survey of T. 1 S., R. 68 E., M.D.M. (Refer to for Section Breakdown).
- Record of Survey Book Plat "B", Page 20.
- Parcel Map Book Plat "B", Page 136 dated 07/08/98.

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this \_\_\_ day of \_\_\_, 199\_\_\_, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.610 through 278.630, inclusive.  
*Wanda S. Taylor*  
 Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

**SUBSEQUENT**

APN 012-060-17

<b>PARCEL MAP</b> for <b>Dan Frehner &amp; Judy Frehner</b> A Division of Parcel 4, of Parcel Map Book Plat "B", Page 136, Situated within Sec. 6, T. 1 S., R. 69 E., M.D.M., Lincoln County, Nevada		No. <b>112278</b> Filed at the Request of: The Owens Surveying Outfit, Inc. Date <u>2-8-99</u> At <u>12:35pm</u> Book Plat <u>B</u> Page <u>186</u> Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Yvonne Selzer, Recorder Leslie Boucher, Deputy Fee <u>17.00</u>
<b>THE OWENS SURVEYING OUTFIT, INC.</b> <small>Water Right, Mineral &amp; Land Surveying Throughout the West</small> P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel.: 702-362-5115 Fax: 702-962-5116		

NeV-7  
 S. Hafen