

APN _____

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) _____
ANDERSON RESOURCE ASSOCIATES, INC.

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

- 1.) That demand and the amount of the claim, after deducting all just credits and offsets, is \$ 1,162.50
(Amount of Claim) together with interest thereon at the rate of 10 % per annum from 9 / 15 / 1998.
- 2.) That the name of the owner(s) or reputed owner(s) of said property, is/are (name of owners or state "unknown")
Crestline Recycling & Disposal Company, P.O. Box 858, Panaca, NV 90042
- 3.) That Claimant did from 8 / 14 / 1998, until 1 / 8 / 1999, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.
Researched, wrote and presented a report entitled "Jensen Ranch and Olsen Ranch Water Rights Valuation Research, Lincoln Co., NV". The report was to be used to enhance the marketability of the Crestline Landfill, Lincoln Co.
- 4.) Work and/or material was at the request of Charles Kuhn, Gen. Manager & Jessy Jones Oper. Man
Crestline Recycling Co. & Elgin Resources
- 5.) The property the lien is being placed on is commonly known as: Crestline Landfill, Lincoln Co. NV.
Public Land Survey: T3S, R7E, Portions of Sec. 25, 26, 35, 36 Mt. Diablo B&M

In Witness Whereof, I have hereunto set my hand and our hands on Jan. 27, 1999

Signature of Claimant
Dennis M. Anderson
(Print or type name here)

Signature of Claimant

(Print or type name here)

STATE OF Nevada }
COUNTY OF Carson City }

This instrument was acknowledged before me on (date) 27 January 1999
By (person's appearing before notary public) Dennis M Anderson

Karen M. Hurlles
(Signature of Notary Public)
My commission expires, 03/27/01

(Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

NAME: Dennis M. Anderson, President
ADDRESS: Anderson Resource Associates, Inc.
P.O. Box 140
CITY/ST/ZIP: Carson City, NV 89702

THIS SPACE FOR RECORDERS USE ONLY

No. 112254

FILED AND RECORDED AT REQUEST OF
ANDERSON RESOURCES ASSOC.
FEBRUARY 1, 1999
AT 01 MINUTES PAST 10 O'CLOCK
P M IN BOOK 139 OF OFFICIAL
RECORDS, PAGE 489 LINCOLN
COUNTY, NEVADA.

Kelli Borchers
COUNTY RECORDER

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