

TO SP3R NE (12-68)

AMs R. P. T. T. \$ 15<sup>00</sup>

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That G. Perry Wilson and Cheryl C. Wilson, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Dennis Hoffman and Patricia Hoffman, husband and wife as joint tenants with right of survivorship

all that real property situate in the Town of Alamo County of Lincoln State of Nevada, bounded and described as follows:

see attached description as addendum A

APN 4-041-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 1st day of February, 1994

STATE OF NEVADA }  
COUNTY OF Lincoln } SS

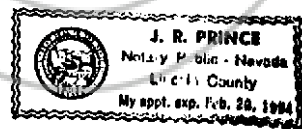
On 2-1-94  
personally appeared before me, a Notary Public,  
G. Perry Wilson and Cheryl C. Wilson

G. Perry Wilson  
G. Perry Wilson

Cheryl C. Wilson  
Cheryl C. Wilson

who acknowledged that they executed the above instrument.

Signature J. R. Prince  
(Notary Public)  
(Notarial Seal)



ESCROW NO. \_\_\_\_\_ RECORDER'S ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

NO. \_\_\_\_\_  
FILED AND RECORDED AT REQUEST OF \_\_\_\_\_  
AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK  
IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_ LINCOLN COUNTY, NEVADA.  
COUNTY RECORDER

ADDENDUM A  
GRANT, BARGAIN, SALE DEED

COMMENCING at the Southwest corner of the Northeast Quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.; thence running due East along the South line of said Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) a distance of 910 feet more or less to the West line of Main Street at the Northeast corner of Lot 1, Block 46, Alamo Townsite; running thence North 1°23' West along the west side of Main Street and the projection thereof a distance of 440 feet; thence South 88°37' West, a distance of 125 feet to the TRUE POINT OF BEGINNING; thence North 1°23' West 100 feet; thence South 88°37' West, 125 feet; thence South 1°23' East 100 feet; thence North 88°37' East 125 feet to the POINT OF BEGINNING.

All being in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.

NO. 112246

FILED AND RECORDED AT REQUEST OF  
DENNIS HOFFMAN

JANUARY 29, 1999

AT 20 MINUTES PAST 2 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 472 INCLUI

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

*Melba Lynch*  
DEPUTY