

Title Order No. 19017956 Trustee Sale No. 98-F0035 Reference No. 214717138

TRUSTEE'S DEED UPON SALE

A.P.N. NO. 04-121-06

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$42,859.73
- 3) The amount paid by the grantee at the trustee sale was \$42,859.73
- 4) The documentary transfer tax is \$ 55.90

5) Said property is in the City of ALAMO and PROFESSIONAL LENDERS ALLIANCE, LLC FKA PROFESSIONAL LENDERS ALLIANCE CORP, a California Corporation, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to ~~FLEET/MORTGAGE/CORP/LLC~~ FEDERAL HOME LOAN MORTGAGE CORPORATION

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of LINCOLN State of Nevada, described as follows: See exhibit 'A' consisting of one page attached hereto and made a part hereof

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 06/14/95 and executed by RALPH F. SCHNEIDER AND ROSEMARY C. SCHNEIDER, HUSBAND AND WIFE AS JOINT TENANTS

as Trustor, and recorded 06/22/95 in book 114 page 335 as instrument No. 103660 of Official Records of LINCOLN County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 01/13/99 at the place named in the Notice of Sale, in the County of LINCOLN, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$42,859.73 in lawful money of the United States.

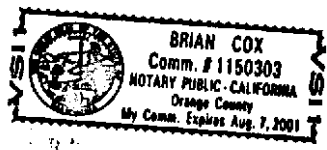
Date: 01/15/99
PROFESSIONAL LENDERS ALLIANCE, LLC.
as Trustee

X Cheryl Harrison x Tina S.
CHERYL HARRISON, ASST. VICE PRESIDENT TINA SUHKONEN, ASST. SECRETARY

STATE OF California
COUNTY OF Orange

This instrument was acknowledged before me on 1/15/99 by Cheryl Harrison & Tina Suikonen
Trustee Sales Officer's of Professional Lenders Alliance Corporation.

WITNESS my hand and official seal.
[Signature]
Notary Public in and for said County and State



AND WHEN RECORDED MAIL TO
PROFESSIONAL LENDERS ALLIANCE, LLC
5 HUTTON CENTRE DRIVE, SUITE 1050
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO
FLEET MORTGAGE GRC, INC.
ATTN. KAY RICHARDSON
11200 WEST PARKLAND
MILWAUKEE, WI 53224

BOOK 139 PAGE 465

Space above this line for Recorder's use
(NVTRODOS)

EXHIBIT 'A'

T. S. NUMBER: 98-F0035
TRUSTOR: RALPH F. SCHNEIDER

LOT 39 OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977, IN BOOK A-1 OF PLATS, PAGE 124, ASSIGNED NO. 59020. EXCEPTING AND RESERVING ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT AS RESERVED IN THE LAND PATENT RECORDED APRIL 9, 1927 IN BOOK C-1 OF DEEDS, PAGE 296 AS FILE NO. 3965, LINCOLN COUNTY, NEVADA RECORDS.

COPY

112242

NO.

RECORDED AT REQUEST OF

COV COUNTY TITLE
JANUARY 27, 1999

A 40 MINUTES PAST 3 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 465

COUNTY, NEVADA

Julia Bruch
COUNTY RECORDER

BOOK 139 PAGE 465