

WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Snow, Nuffer, Engstrom, Drake, Wade & Smart
P.O. Box 400,
St. George, Utah 84771-0400

GRANTEE'S ADDRESS IS:

P.O. Box 470
Panaca Nevada 89042

GRANT, BARGAIN AND SELL DEED

THIS INDENTURE WITNESSETH: That William E. Mull, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm to William E. Mull and Connie P. Mull, husband and wife as community property, whose address is P.O. Box 470, Panaca, Nevada 89042, all that real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel # 05-021-03

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B.&M.

Section 12: S $\frac{1}{2}$ of SW $\frac{1}{4}$;

TOWNSHIP 9 NORTH, RANGE 64 EAST, M.D.B.&M.

Section 4: N $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$;

Section 5: S $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;

Section 6: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;

Section 8: SW $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$;

NE $\frac{1}{4}$; N $\frac{1}{2}$ of S $\frac{1}{2}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;

Section 9: W $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$;

Section 15: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$;

Section 16: NW $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of N $\frac{1}{2}$; S $\frac{1}{2}$;

Section 17: W $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$;

Section 21: NW $\frac{1}{4}$ of NW $\frac{1}{4}$;

Section 20: NE $\frac{1}{4}$ of NE $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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SUBJECT TO easements, restrictions, rights-of-way, and reservations of record or enforceable in law or equity.

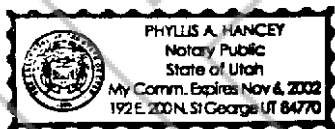
DATED this 13th day of January, 1999.

William E. Mull
WILLIAM E. MULL

STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On January 13, 1999, personally appeared before me, a Notary Public, WILLIAM E. MULL, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Phyllis A. Hancey
Notary Public
Residing at: 192 East 200 North, St. George, Utah
Commission Expires: 1/06/2002



L:\MM\Mull, William E. 9631.D1\deed Lincoln Co NV2 JMHph.doc

NO. **112229**

FILED AND RECORDED AT REQUEST OF
JEFFERY J. J. MCKENNA ESQ
JANUARY 25, 1999
AT 15 MINUTES PAST 4 O'CLOCK
PM IN BOOK 139 OFFICIAL
RECORDS PAGE 439 LINCOLN
COUNTY, UTAH.

LESLIE BOUCHER
Leslie Boucher
DEPUTY

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