

IndyMac#:10003285  
1998-1

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **IndyMac, Inc.** a Delaware Corp., whose address is 15050 Avenue of Science, Suite 101, San Diego, CA 92128, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **The Bank of New York, Trustee under the Pooling and Servicing Agreements Series 1998-1**, whose address is 700 South Flower St, Suite 200 Los Angeles, CA 90017, its successors or assigns, (assignee). Said deed of trust dated 10/13/97, made by **RICHARD K WEIDEMAN AND MARIALYCE WEIDEMAN** and recorded as Instr# 109866 or Book 131 Page 40 in the Recorder's office of LINCOLN, Nevada.

Dated: 10/14/98  
IndyMac, Inc., f/k/a Independent National Mortgage Corporation

BY: Jorge Tucux  
Jorge Tucux  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
I hereby certify that I know or have satisfactory evidence that Jorge Tucux is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the Vice President of IndyMac, Inc., f/k/a Independent National Mortgage Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 14th day of October, 1998



Jim Beasley  
Notary Public for said State and County  
document prepared by:  
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203

WL 16WL



NO. **112207**

FILED AND RECORDED AT REQUEST OF  
NATIONWIDE TITLE CLEARING INC.

JANUARY 22, 1999  
AT 00 MINUTES PAST 20 O'CLOCK  
PM IN BOOK 139 OF OFFICIAL  
RECORDS PAGE 419 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

Leslie Boucher

DEPUTY

BOOK 139 PAGE 419