

***** ORIGINAL *****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Anne Mae Fischer of Caliente, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in lot 62, Highland Knolls Subdivision, Sec. 3, T.3S., R. 67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the west boundary line of said Lot 62, whence the E1/4 Cor. of said Sec. 3 bears S. 61 degrees 42 minutes 20 seconds E. a distance of 1,141.29 feet, said point described as Station 0+00; Thence S. 71 degrees 21 minutes 30 seconds E. a distance of 10.58 feet to an angle point described as Station 0+10.58; Thence S. 00 degrees 24 minutes 16 seconds E. a distance of 396.52 feet to a point described as Station 4+07.10 and terminus of the Proposed Power Line easements whence the E1/4 cor. of said Sec. 3 bears S. 81 degrees 54 minutes 23 seconds E. a distance of 1,002.09 feet. Including a Guy Wire Easement that extends S. 71 degrees 21 minutes 30 seconds E. from a point described as Station 0+10.58 a distance of 35.00 feet. Including a Guy Wire Easement that extends N. 00 degrees 24 minutes 16 seconds W. from a point described as Station 0+10.58 a distance of 35 feet. Including a Guy Wire Easement that extends S. 00 degrees 24 minutes 16 seconds E. from a point described as Station 4+07.10 a distance of 35.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 24th day of April, 1948.

Anne Mae Fischer
Anne Mae Fischer

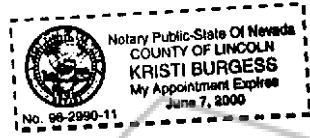
State of Nevada)
) ss.
County of Lincoln)

Lincoln County

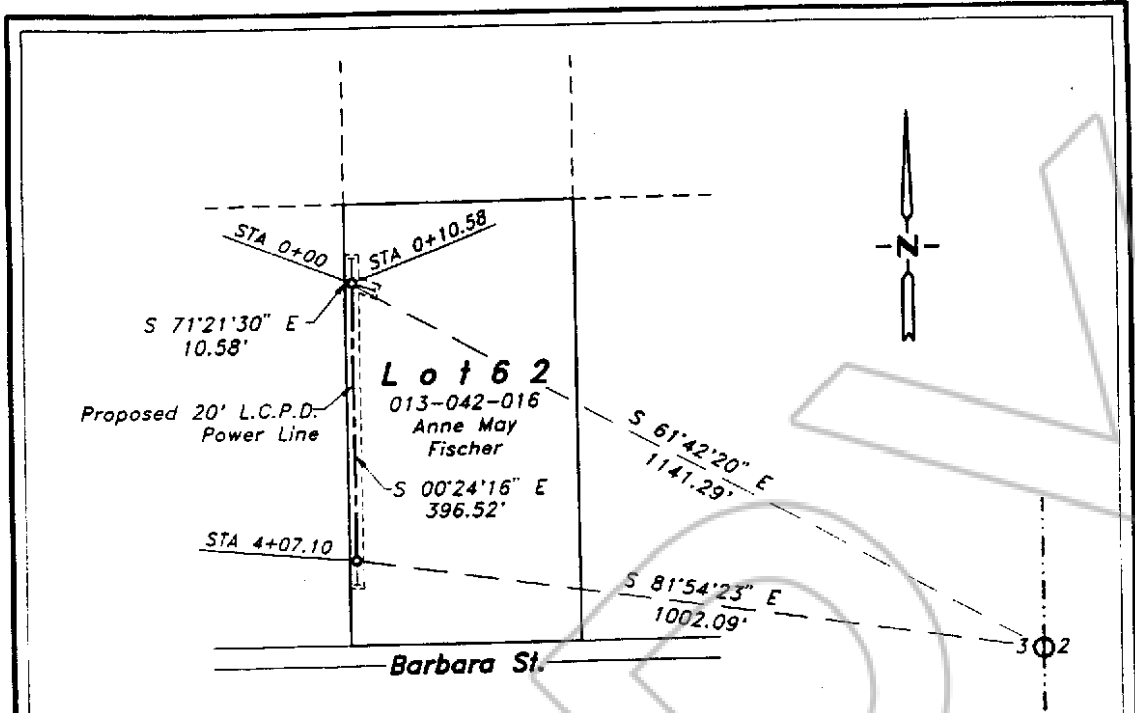
The foregoing instrument was acknowledged before me this 24th day
of April, 1998, by Annie Mae Fowler and _____

Witness my hand and official seal.

Kristi Burgess
Notary Public



COPY



LEGAL DESCRIPTION

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in Lot 62, Highland Knolls Sub., Sec. 3, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the west boundary line of said Lot 62, whence the E1/4 Cor. of said Sec. 3 bears S. 61°42'20" E. a distance of 1141.29 feet, said point described as Station 0+00;

Thence S. 71°21'30" E. a distance of 10.58 feet to an angle point described as Station 0+10.58;

Thence S. 00°24'16" E. a distance of 396.52 feet to a point described as Station 4+07.10 and terminus of the Proposed Power Line Easement whence the E1/4 Cor. of said Sec. 3 bears S. 81°54'23" E. a distance of 1002.09 feet.

Including a Guy Wire Easement that extends S. 71°21'30" E. from a point described as Station 0+10.58 a distance of 35.00 feet.

Including a Guy Wire Easement that extends N. 00°24'16" W. from a point described as Station 0+10.58 a distance of 35.00 feet.

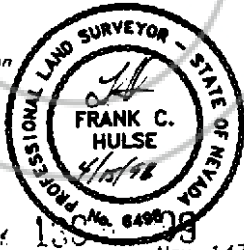
Including a Guy Wire Easement that extends S. 00°24'16" E. from a point described as Station 4+07.10 a distance of 35.00 feet.

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 04/15/98.

Frank C. Hulse

15 April 98 3004



0 200
Scale 1"=200'

Job No. Nev-147
Lincoln County Power District
**MAP OF PROPOSED
POWER LINE EASEMENT**
Crossing the lands of
Anne May Fischer
Sec. 3, T. 3 S., R. 67 E., M.D.M.,
Lincoln County, Nevada

NO. **112198**

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY POWER DISTRICT NO. 1

JANUARY 20, 1999

AT 30 MINUTES PAST 2 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 397 LINCOLN

COUNTY, NEVADA.

Jessie Brecher
COUNTY RECORDER

BOOK 133 PAGE 400