

***** ORIGINAL *****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Rodney Lee and Kim Manning of Henderson, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in the S.1/2 of Sec. 2, T.3S., R. 67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the south point of said easement, whence the S.1/4 Cor. of said Sec. 2, bears S. 00 degrees 26 minutes 14 seconds E. a distance of 1,636.18 feet, said point described as Station 0+00; Thence N. 26 degrees 06 minutes 55 seconds E. a distance of 340.80 feet and terminus of Proposed Power Line Easement, said point being described as Station 3+40.90, whence the said S.1/4 Cor. of Sec. 2 bears S. 04 degrees 03 minutes 06 seconds W. a distance of 1,947.10 feet; Including a Guy Wire Easement extending N. 26 degrees 06 minutes 55 seconds E. from Station 3+40.90 a distance of 30.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

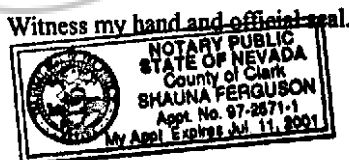
IN WITNESS WHEREOF, the undersigned has set his hands and seals this 27th day of August, 1997.

Rodney L. Manning
Rodney L. Manning

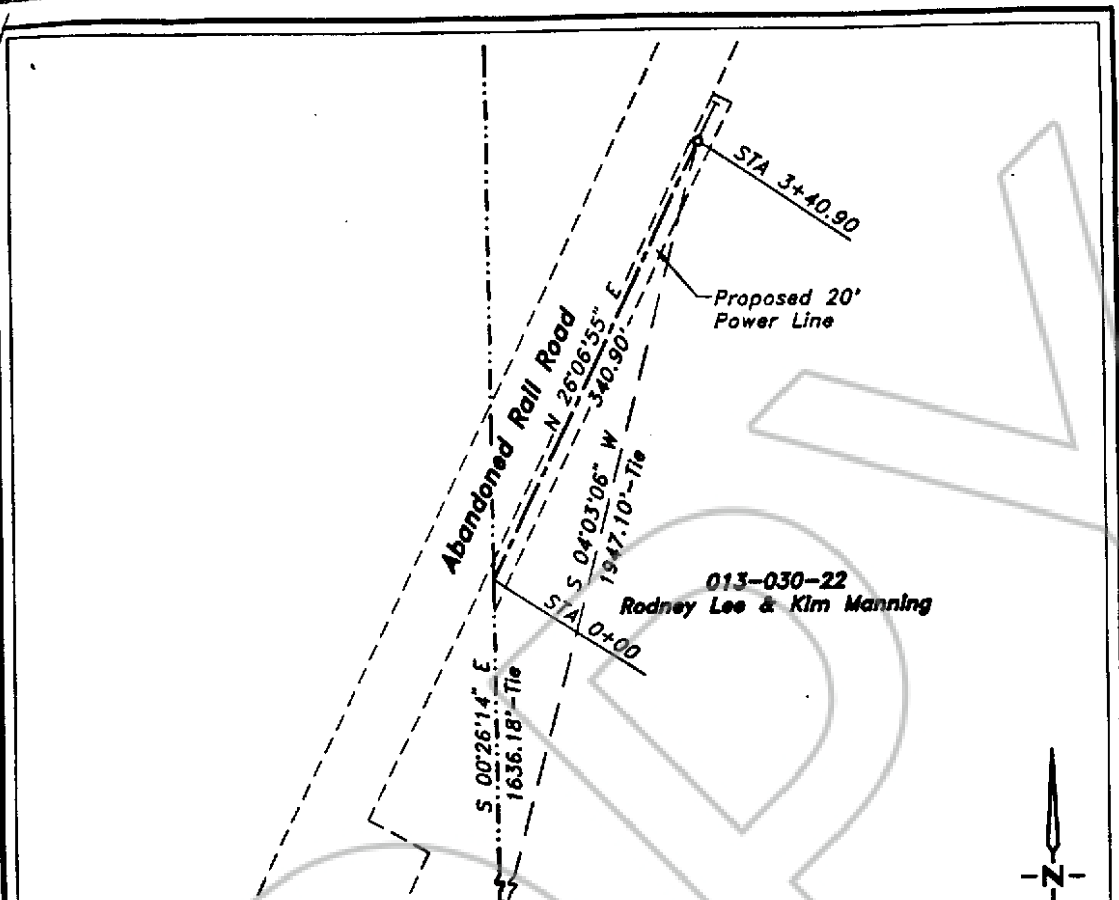
Kim Manning
Kim Manning

State of Nevada)
County of Clark) ss.)

The foregoing instrument was acknowledged before me this 27th day of August, 1997, by Rodney Manning and Kim Manning



Shauna Ferguson
Notary Public



LEGAL DESCRIPTION

A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the S1/2 of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the south point of said easement, whence the S1/4 Cor. of said Sec. 2, bears S. 00°26'14" E. a distance of 1636.18 feet, said point described as Station 0+00;

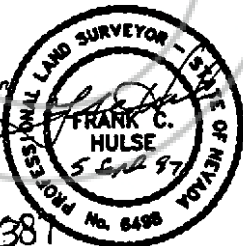
Thence N. 26°06'55" E. a distance of 340.90 feet and terminus of Proposed Power Line Easement, said point being described as Station 3+40.90, whence the said S1/4 Cor. of Sec. 2 bears S. 04°03'06" W. a distance of 1947.10 feet;

Including a Guy Wire Easement extending N. 26°06'55" E. from Station 3+40.90 a distance of 30.00 feet.



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 07/13/97.



Job No. Nev-91
Lincoln County Power District
MAP OF PROPOSED
POWER LINE EASEMENT
 Crossing the lands of
Rodney Lee & Kim Manning
 Sec. 2, T. 3 S., R. 67 E., M.D.M.,
 Lincoln County, Nevada

139 P.L. 38

Nev-91

NO. **112195**

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY POWER DISTRICT NO. 1
JANUARY 20, 1999

AT 30 MINUTES PAST 2 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 386 LINCOLN

COUNTY, NEVADA

Ardie Bracher
COUNTY RECORDER

BOOK 139 PAGE 388