

***** ORIGINAL *****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Roberta & Susan Gerry of North Fork, California, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, Situated in Parcel 1 of Parcel Map Book Plat 'A', Pages 498A-B, Sec. 10, T3S., R67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the east boundary line of said Parcel 2, whence the SW Cor. of said Sec. 10 bears S. 04 degrees 49 minutes 14 seconds W. a distance of 1,674.49 feet, said point described as Station 0+00; Thence N. 75 degrees 42 minutes 22 seconds W. a distance of 5.43 feet to a point described as Station 0+05.43, and terminus of the Proposed Power Line Easement whence the SW Cor. of said Sec. 10. Bears S. 04 degrees 49 minutes 14 seconds W. a distance of 1,674.49 feet. Including a Guy Wire Easement that extends N. 75 degrees 42 minutes 22 seconds W. from a point described as Station 0+05.43 a distance of 35 feet.

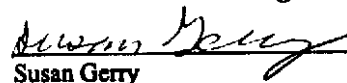
and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 29th day of MAY, 1998


Roberta Gerry


Susan Gerry

State of California ~~NEVADA~~)
County of CLARK) ss.

The foregoing instrument was acknowledged before me this 29th day
of MAY, 1998, by ROBERTA GERRY and SUSAN GERRY

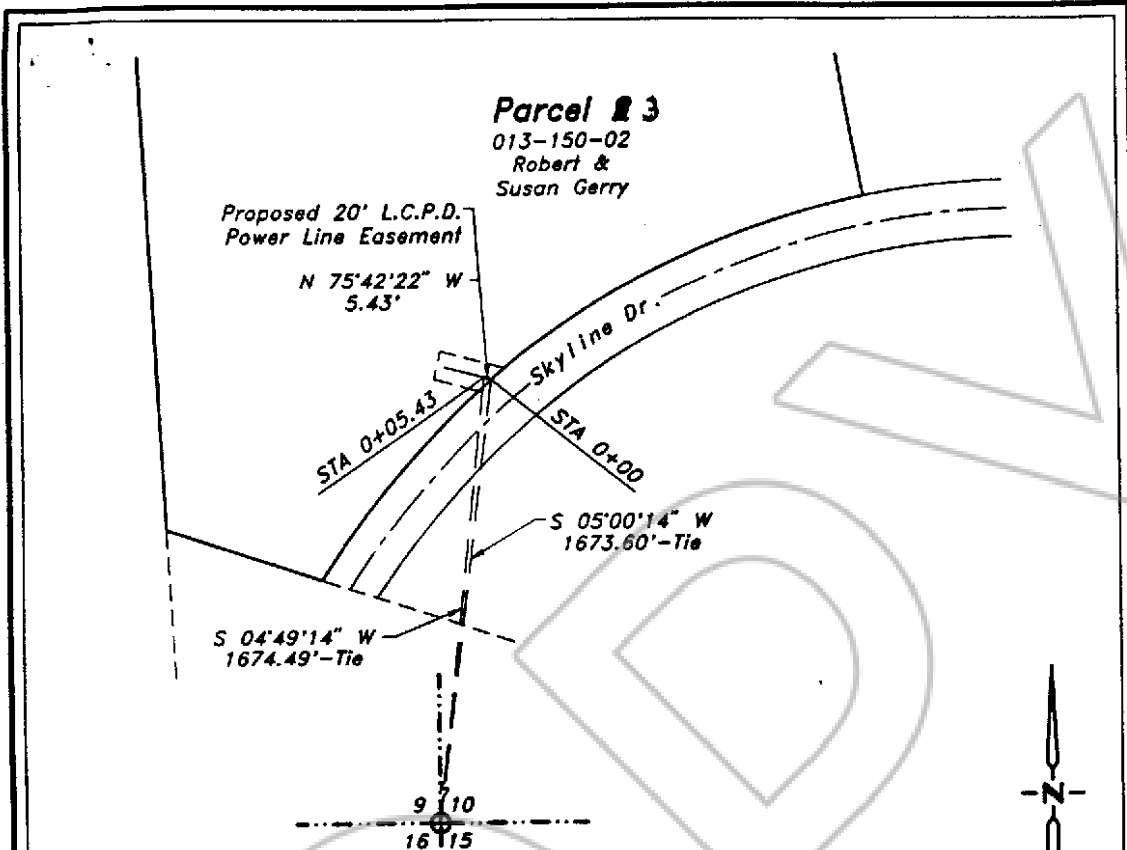
Witness my hand and official seal.

Sharon Berger
Notary Public



SHARON BERGER
Notary Public - Nevada
Clark County
My appt. exp. May 30, 1998

COPY



LEGAL DESCRIPTION

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in Parcel 3 of Parcel Map Book Plat 'A', Pages 498A-B, Sec. 10, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the east boundary line of said Parcel 2, whence the SW Cor. of said Sec. 10 bears S. 04°49'14" W. a distance of 1674.49 feet, said point described as Station 0+00;

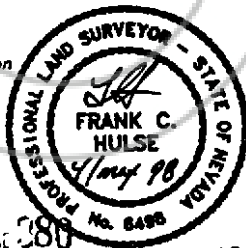
Thence N. 75°42'22" W. a distance of 5.43 feet to a point described as Station 0+05.43, and terminus of the Proposed Power Line Easement whence the SW Cor. of said Sec. 10 bears S. 04°49'14" W. a distance of 1674.49 feet.

Including a Guy Wire Easement that extends N. 75°42'22" W. from a point described as Station 0+05.43 a distance of 35.00 feet.

SURVEYOR'S CERTIFICATE

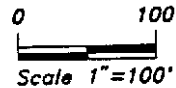
I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 04/30/98.

Frank C. Hulse
4 MAY 98



BOOK 139 PAGE 380

Nev-151



Job No. Nev-151
Lincoln County Power District
**MAP OF PROPOSED
POWER LINE EASEMENT**
Crossing the lands of
Robert & Susan Gerry
Sec. 10, T. 3 S., R. 67 E., M.D.M.,
Lincoln County, Nevada

NO. **112193**

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY POWER DISTRICT NO. 1
JANUARY 20, 1999

AT 30 MINUTES PAST 2 O'CLOCK

PM IN BOOK 139 OF OFFICIAL
RECORDS PAGE 379 LINCOLN

COUNTY, NEVADA

Zedee Boucher
COUNTY RECORDER

BOOK **139** PAGE **281**