

***** ORIGINAL *****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Gary and Maureen Mitchell, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in the S.1/2,, SE1/4, SW1/4 NW1/4 of Sec. 2, T.4N., R. 67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the north line of the property owned by Gary & Maureen Mitchell, whence the W1/4 Cor. of said Sec. 2 bears S. 72 degrees 16 minutes 32 seconds W. a distance of 1,131.18 feet, said point described as Station 0+00; Thence S. 29 degrees 52 minutes 48 seconds W. a distance of 119.95 feet to a point described as Station 1+19.95, said point being the terminus of Proposed Power Line Easement, whence the said W1/4 cor. of Sec. 2 bears S. 76 degrees 42 minutes 41 seconds W. a distance of 1,045.73 feet. Including a Guy Wire Easement extending S. 28 degrees 52 minutes 48 seconds W. from Station 1+19.95 a distance of 25.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 11th day of February, 1998

Gary Mitchell
Gary Mitchell

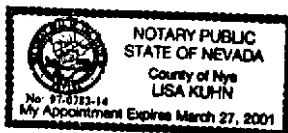
Maureen Mitchell
Maureen Mitchell

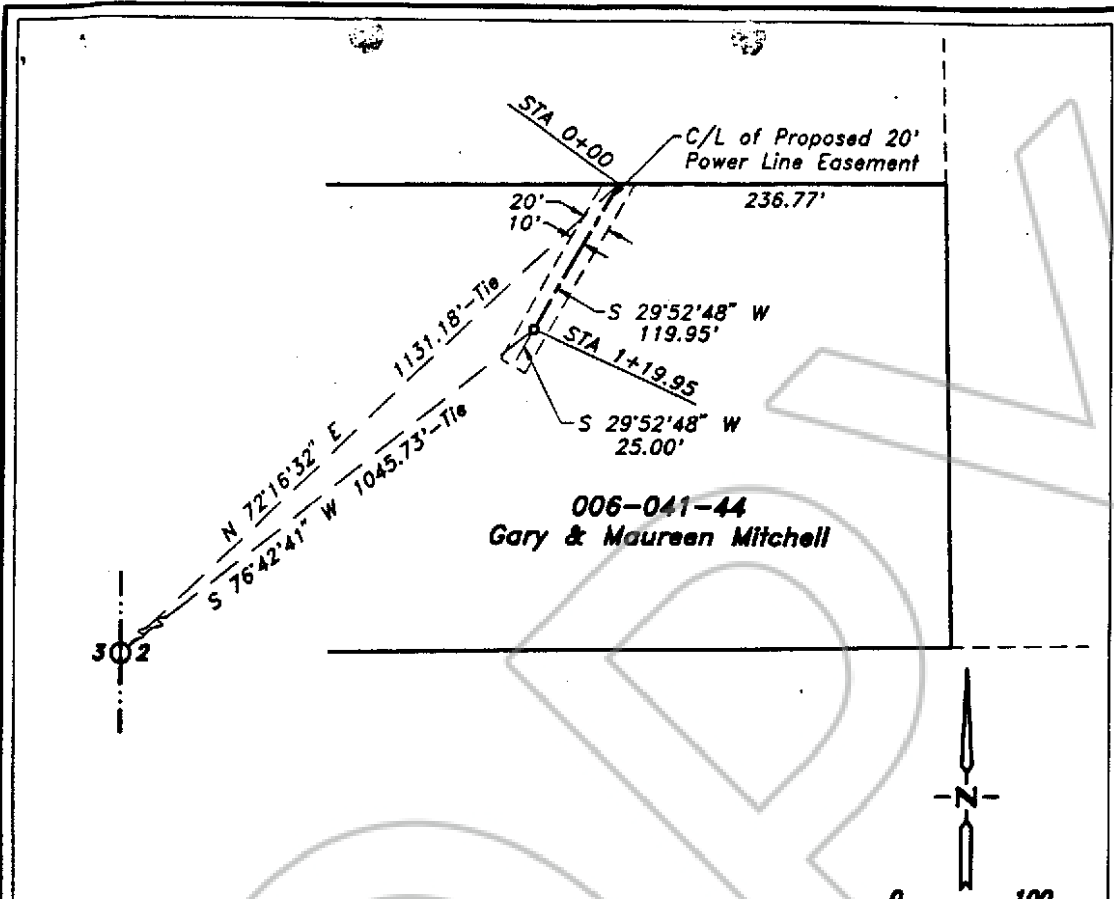
State of Nevada)
County of Nye) ss.

The foregoing instrument was acknowledged before me this 11th day of February, 1998, by Gary Mitchell and Maureen Mitchell

Witness my hand and official seal.

Lisa Kuhn
Notary Public





LEGAL DESCRIPTION

A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the S1/2 SE1/4 SW1/4 NW1/4 of Sec. 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the north line of the property owned by Gary & Maureen Mitchell, whence the W1/4 Cor. of said Sec. 2 bears S. 72°16'32" W. a distance of 1131.18 feet, said point described as Station 0+00;

Thence S. 29°52'48" W. a distance of 119.95 feet to a point described as Station 1+19.95, said point being the terminus of Proposed Power Line Easement, whence the said W1/4 Cor. of Sec. 2 bears S. 76°42'41" W. a distance of 1045.73 feet.

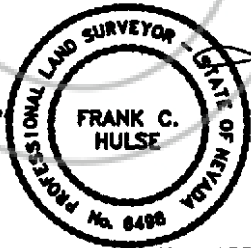
Including a Guy Wire Easement extending S. 28°52'48" W. from Station 1+19.95 a distance of 25.00 feet.



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 02/02/98.

BOOK 139 PAGE 377



NeV-133

See book 02/02/98

Job No. Nev-133
 Lincoln County Power District
**MAP OF PROPOSED
 POWER LINE EASEMENT**
 Crossing the lands of
Gary & Maureen Mitchell
 Sec. 2, T. 4 N., R. 67 E., M.D.M.,
 Lincoln County, Nevada

NO. **112192**

FILED AND RECORDED AT REQUEST OF

LINCOLN COUNTY POWER DISTRICT NO. 1

JANUARY 20, 1999

AT 30 MINUTES PAST 2 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 376 LINCOLN

COUNTY, NEVADA

Bertie Brucher
COUNTY RECORDER

BOOK 139 PAGE 378