

\*\*\*\*\* ORIGINAL \*\*\*\*\*

**RIGHT-OF-WAY-EASEMENT**

**KNOW ALL MEN BY THESE PRESENTS**, that Charlotte S. Hotchkiss of Escondido, California, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in the S.1/2 of Sec. 2, T.3S., R. 67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

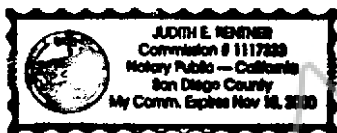
Beginning at the south point of said easement, whence the S. 1/4 Cor. of said Sec. 2, bears S. 03 degrees 47 minutes 52 seconds E. a distance of 1,461.69 feet, said point described as Station 0+00; thence N. 17 degrees 10 minutes 28 seconds E. a distance of 15.92 feet to an angle point described as Station 0+15.92; thence N. 26 degrees 06 minutes 55 seconds E. a distance of 180.91 feet to a point described as Station 1+96.20, said point being the terminus of Proposed Power Line Easement, whence the said S. 1/4 Cor. of Sec. 2 bears S. 00 degrees 26 minutes 14 seconds E. a distance of 1,636.18 feet; including a GUY Wire Easement extending N. 68 degrees 21 minutes 18 seconds W. from Station 0+15.92 a distance of 30.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 23<sup>RD</sup> day of SEPTEMBER, 19 97



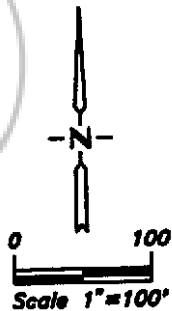
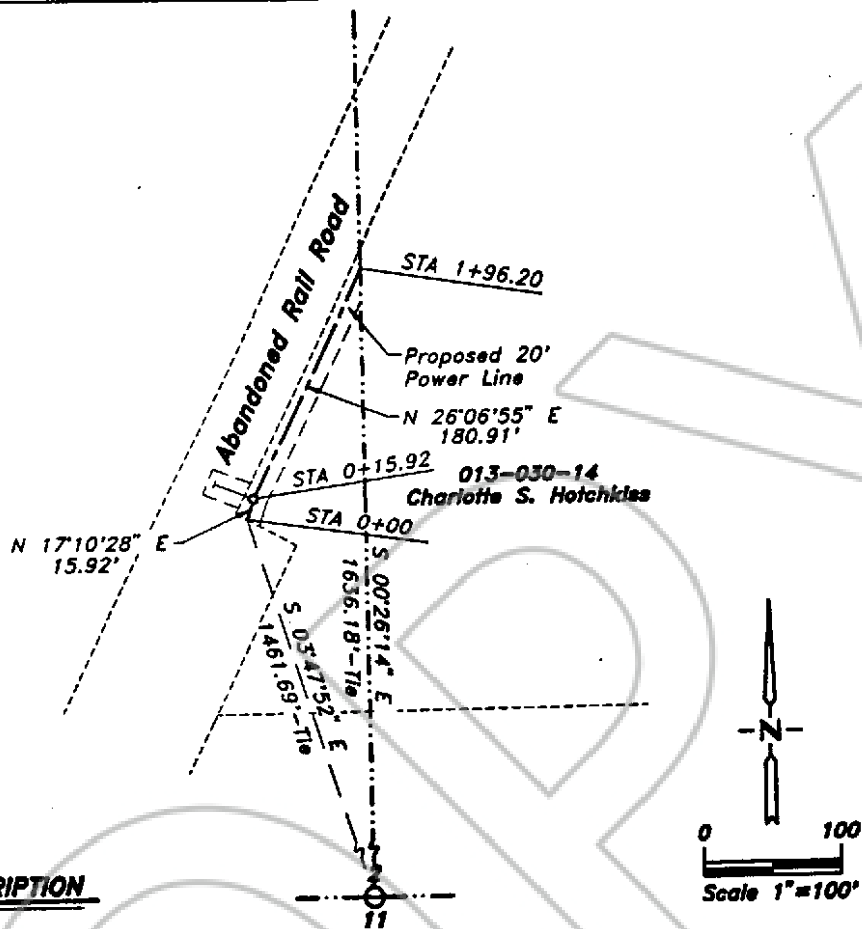
*Charlotte S. Hotchkiss*  
Charlotte S. Hotchkiss

State of California )  
County of San Diego ) ss.

The foregoing instrument was acknowledged before me this 23<sup>RD</sup> day of SEPTEMBER, 19 97, by Judith E. Rentner and Notary

Witness my hand and official seal.

*Judith E. Rentner*  
Notary Public



**LEGAL DESCRIPTION**

A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the S1/2 of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the south point of said easement, whence the S1/4 Cor. of said Sec. 2, bears S. 03°47'52" E. a distance of 1461.69 feet, said point described as Station 0+00;

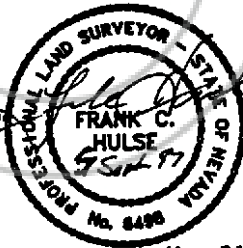
Thence N. 17°10'28" E. a distance of 15.92 feet to an angle point described as Station 0+15.92;

Thence N. 26°06'55" E. a distance of 180.91 feet to a point described as Station 1+96.20, said point being the terminus of Proposed Power Line Easement, whence the said S1/4 Cor. of Sec. 2 bears S. 00°26'14" E. a distance of 1636.18 feet;

Including a Guy Wire Easement extending N. 68°21'18" W. from Station 0+15.92 a distance of 30.00 feet.

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 07/15/97.



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Nov-91

Job No. Nev-91  
 Lincoln County Power District  
**MAP OF PROPOSED  
 POWER LINE EASEMENT**  
 Crossing the lands of  
 Charlotte S. Hotchkiss  
 Sec. 2, T. 3 S., R. 67 E., M.D.M.,  
 Lincoln County, Nevada

Lincoln County

NO. **112191**

FILED AND RECORDED AT REQUEST OF  
**LINCOLN COUNTY POWER DISTRICT NO. 1**  
**JANUARY 20, 1999**

AT **30** MINUTES PAST **2** O'CLOCK

**PM** IN BOOK **139** OF OFFICIAL  
RECORDS PAGE **373** LINCOLN

COUNTY, NEVADA  
*Shirley Boucher*  
COUNTY RECORDER

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