TO 8830 NV (4-76)

ASERPTE 1.95

Roll 000043 Parcel 001-122-13

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That DALE A.	ALEXANDER and GLENDA L. GLASGOW
TRUSTEES of the ALEXANDER TRUST	dated JANUARY 17, 1991
in consideration of \$1,200.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
Convey to VERNON HUMPHREY and SARA JA	NE STAFFORD HUMPHREY, husband and wife
as joint tenants	
all that real property situate in the Same State of Nevada, bounded and described as follows:	County of LINCOLN
LOTS NUMBERED THIRTY-FOUR (34), THIRTY-FIVE (35), THIRTY-SIX (36)  THIRTY-SEVEN (37) and THIRTY-EIGHT (38) in BLOCK numbered TWENTY-THREE (23) in the town of PIOCHE, COUNTY of LINCOLN, STATE of NEVADA.  SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.	
Together with all and singular the tenements, hereditame appertaining.	ents and appuricanness thereunto belonging or in anyoise
Witness There hand this 1 3	day of becomber 1998
STATE OF NEVADA WASHING TON	Dense L Blagow
COUNTY OF Sprkare	Dlinke L Blayer
a 1010.1. 1998	
personally appeared before me. a Notery Public.	
Needs of Alexander	
	ESCROW NO.   RECORDER'S ORDER NO.   INSTRUMENT NO.
who acknowledged that The executed the above instrument,	WHEN RECORDED MAIL TO:
Signature Judiel a. Zappone	112187
Notary Public	NO
The court of the c	FILED AND RECORDED AT REQUEST OF  JANE HUMPHREY
13 to 15 15 15 15 15 15 15 15 15 15 15 15 15	JANUARY 20, 1999
N. a. Server	AT 17 MINUTES PAST 2 O'CLOCK
FOFWE	PM NBOOK 139 OF OFFICIAL
With the same of t	PECORDS PAGE 352 LINCOLN COUNTY, NEVADA.
,	Selle Bouches

BOOK 139 MGL 352