MO. 112168

MID ARTEGRADA RECUEST OF Headlands Mortgage Co.

January 15, 1999

MT 35 MMRITES PART 2 POLOCK

PM MAGGET 139 OF OFFICIAL
PROCESSOR TAKES 317 MAGGET

COUNTY ACCUSES

Leslie Boucher

COUNTY ACCUSES

Molts Link

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

HEADLANDS MORTGAGE COMPANY 1160 N. DUTTON AVE, #250 SANTA ROSA, CA 95401 ATTN: ELLEN TUSSEY

LOAN#: 603202

[Space Above This Line For Recording Data]

## Corporation Assignment of Deed of Trust

| Corporation Assignment of Deed of Trust  |   |
|--|---|
| FOR VALUE RECEIVED, the undersigned hereby U.S. BANK NATIONAL ASSOCIATIO TRUSTEE all beneficial interest under that certain Deed of Trus MICHAEL JOHN MARICH AND SHARON F. MARICH, HU  | ON AS CUSTODIAN/  |
| In Marin Convey a conservation   | . Trustor.  |
| to Marin Conveyancing Corporation, a Califor and recorded as instrument No. 11172  | INIA CORPORATION Trustee,                                 |
| page 3/- of Official Records in the Court  | on %-17-98 6-15-45 in book 35                             |
| Committee Commit | nry Recorder's office of LINCOLN                          |
| SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE  | cribing land therein as:                                  |
| TRUST  | IE AFOREMENTIONED DEED OF                                 |
|  |   |
|  | / /   |
| Loan Amount: \$109,000.00  | / /   |
|  |   |
| TOGETHER with the note or notes therein described  | or referred to, the money due and to become due thereon   |
| with interest, and all rights accrued or to accrue under   | said Deed of Trust  |
|  |   |
|  | HEADLANDS MORTGAGE COMPANY                                |
| Dated: JULY 21, 1998   | - I AMI ON GE COMPANT                                     |
| ( ) B  | YELL STORES   |
| State of: CALIFORNIA ) 55.   |   |
| County of: SONOMA  | Jan Reynolds, Vice President                              |
| On 87 V 71 1009 buch -   |   |
|  | C. Athena K. Chigres, Notary Public                       |
|  |   |
| subscribed to the within incommend and a satisfac  | ctory evidence) to be the person(s) whose name(s) is/are  |
| authorized conscity(ies), and that he high materials   | to me that he she they executed the same in his/her/their |
| authorized capacity(ies), and that by his/her/their sign<br>upon behalf of which the person(s) acted, executed th  |   |
| WITNESS my hand and official seal.   | e instrument.   |
| 1 the state of the |   |
| Thenes buting a  | ATHRAL CHICKS   |
| Athena K. Chigris, Notary Public   | ATHEMA CONGRES Commission # 1187968                       |
|  | Notice Public - Continued                                 |
| Title Order No. 19015798   | Sonomo County = F   |
| Escrow No. 19015798  | My Comm Schedun 25,2002                                   |
| · -  |   |
| (HMCORPSV; 02/97)  |   |

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