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## NOTICE OF CLAIM OF LIEN

MECHANIC'S LIEN

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NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Nevada Revised Statutes, SCHWAB SALES, INC. (hereinafter referred to as "Claimant,") claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph 6 below, and states the following:

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That demand of Claimant, after deducting all just credits and offsets, is THIRTY-NINE THOUSAND ONE HUNDRED NINETY-SIX and 19/100 Dollars (\$39,196.16), together with interest thereon at the highest legal rate.

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That the name of the owner or reputed owner of said property is CRESTLINE INVESTMENT GROUP, INC.

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That Claimant did supply materials as follows: rental construction equipment for the construction, alteration, or repair of said buildings, improvements, or structures, which materials were in fact used in the construction, alteration, or repair of said buildings, improvements, or structures, the location of which is set forth in Paragraph 6 below. .

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Claimant furnished work and materials under contract with, or at the request of AMERICON COMPANIES, INC., a Nevada

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> The terms, time given and conditions of the contract were: payment within 30 days of receiving invoice.

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That the property upon which lien is sought to be charged is situated in the City of Panaca, County of Lincoln, State of Nevada, described as: Crestline Landfill Project, located off

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corporation.

Highway 93 in Panaca, Nevada. DATED this 13th of January, 1999. 2 3 SCHWAB SALES, INC. whetehers 5 6 Its Credit Manager 7 STATE OF NEVADA) 8 SS: 9 COUNTY OF CLARK) 10 11 Alice Hutchins, being first duly sworn, deposes and says: 12 That she is the Credit Manager for Schwab Sales, Inc.; that 13 she has read the foregoing claim of lien and knows the contents 14 thereof, and that the same is true of her own knowledge, except as 15 to those matters therein stated on information and belief, and as 16 to those matters, she believes them to be true. 17 Countertakens 18 ALICE HUTCHIAS 19 SUBSCRIBED and SWORN to before me this the day 20 of January, 1999. 21 22 MATT THUET 23 y appt. eap. Nov. 15, 1999 24 No. 95-1401-1 25 26 When recorded mail to: Matthew S. Wiese, Esq. 300 So. Fourth Street, Suite 600 27 28 Las Vegas, NV 89101

900K 139 7AGE 311

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## NO. 112166 FILED AND RECOMDED AT MEQUEST OF David Blaine January 15, 1999 AT 30 MINUTES PAST 9 C'SLOCK A IN EGG 139 OF OFFICIAL RECORDS PAGE 310 LINCOLN COUNTY, HEVAGA. Leslie Boucher CountyReccape Deputy BOOK 135 PAGE 312