

1
2 NOTICE OF CLAIM OF LIEN

3 MECHANIC'S LIEN

4 NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the
5 Nevada Revised Statutes, SCHWAB SALES, INC. (hereinafter referred
6 to as "Claimant,") claims a lien upon the real property and
7 buildings, improvements or structures thereon, described in
8 Paragraph 6 below, and states the following:

9 1. That demand of Claimant, after deducting all just credits
10 and offsets, is THIRTY-NINE THOUSAND ONE HUNDRED NINETY-SIX and
11 19/100 Dollars (\$39,196.16), together with interest thereon at the
12 highest legal rate.

13 2. That the name of the owner or reputed owner of said
14 property is CRESTLINE INVESTMENT GROUP, INC.

15 3. That Claimant did supply materials as follows: rental
16 construction equipment for the construction, alteration, or repair
17 of said buildings, improvements, or structures, which materials
18 were in fact used in the construction, alteration, or repair of
19 said buildings, improvements, or structures, the location of which
20 is set forth in Paragraph 6 below.

21 4. Claimant furnished work and materials under contract
22 with, or at the request of AMERICON COMPANIES, INC., a Nevada
23 corporation.

24 5. The terms, time given and conditions of the contract
25 were: payment within 30 days of receiving invoice.

26 6. That the property upon which lien is sought to be charged
27 is situated in the City of Panaca, County of Lincoln, State of
28 Nevada, described as: Crestline Landfill Project, located off

Lincoln County

1 Highway 93 in Panaca, Nevada.

2 DATED this 13th of January, 1999.

3 SCHWAB SALES, INC.

4
5 *Alice Hutchins*
6 ALICE HUTCHINS
7 Its Credit Manager

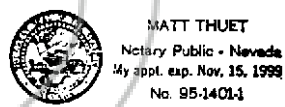
8 STATE OF NEVADA)
9) ss:
10 COUNTY OF CLARK)

11 Alice Hutchins, being first duly sworn, deposes and says:
12 That she is the Credit Manager for Schwab Sales, Inc.; that
13 she has read the foregoing claim of lien and knows the contents
14 thereof, and that the same is true of her own knowledge, except as
15 to those matters therein stated on information and belief, and as
16 to those matters, she believes them to be true.

17
18 *Alice Hutchins*
19 ALICE HUTCHINS

20 SUBSCRIBED and SWORN
21 to before me this 13th day
22 of January, 1999.

23 *Matt Thuet*
24 NOTARY PUBLIC



25
26 When recorded mail to:
27 Matthew S. Wiese, Esq.
28 300 So. Fourth Street, Suite 600
Las Vegas, NV 89101

COPY

NO. **112165**

FILED AND RECORDED AT REQUEST OF
David Blaine

January, 15 1999

AT 31 MINUTES PAST 9 O'CLOCK

A 139 OF OFFICIAL

RECORDS PAGE 313

COUNTY, NEVADA

Leslie Boucher

COUNTY CLERK

Michelle Boucher
Deputy

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