

Lincoln County

Permit No. 24402 Certificate No. 15121 Book 61 Page 15121

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, E. Edwin Higbee, County Commissioner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Spring Valley Creek through a creek and dam for recreation (storage) purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 32, T.1N., R.69E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 73° E., a distance of 2,600.0 feet, situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: The County of Lincoln
Source: Spring Valley Creek
Manner of Use: Recreation (storage)
Amount of appropriation: 1,400 acre feet per annum (storage)
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: March 13, 1968

Description of the works of diversion, manner and place of use:

Water is impounded by an earth fill dam, 1,500 feet crest, commonly known as Echo Canyon Dam (J-116), across Spring Valley Creek holding 1,400 acre feet in storage in a reservoir located within portions of the S¼ SW¼ Section 28, S¼ SE¼ Section 29, NE¼ Section 32, T.1N., R.69E., M.D.B.&M., where it is used for recreation purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of January, A.D. 1999.

[Signature of R. Michael Turnipseed]
State Engineer

NO. 112164

cma/sb
FILED AND RECORDED AT REQUEST OF
State of Nevada - Water Resources
January 14, 1999
AT 17 MINUTES PAST 9 O'CLOCK
AM IN BOOK 139 OF OFFICIAL
RECORDS PAGE 309 LINCOLN
COUNTY, NEVADA.
[Signature of Leslie Boucher]
COUNTY RECORDER