

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**FRANCIS LYTLE TRUSTEE of the LYTLE AND LYTLE TRUST**

do(es) hereby GRANT, BARGAIN and SELL to  
**FRANCIS A. LYTLE, a married man as his sole and separate  
property and LINDA A. LYTLE, an unmarried woman**

the real property situate in the County of **LINCOLN** , State of Nevada, described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **December 23, 1998**

*Francis Lytle*  
**FRANCIS LYTLE, TRUSTEE**

STATE OF NEVADA )  
County of LINCOLN ) ss.

On December 23, 1998 personally appeared before me, a Notary Public,  
xxx FRANCIS LYTLE xxx

personally known or proved to me to be the persons whose names are subscribed to the  
above instrument, who acknowledged that he/she/they executed the above instrument.

*[Signature]*  
Notary Public  
My Commission expires: 7/9/99



RECORDING REQUESTED BY:  
**COW COUNTY TITLE CO.**  
Order No.: **19018402**  
WHEN RECORDED MAIL TO:  
Grantee  
P.O. Box 929  
Caliente, NV 89008

SPACE BELOW THIS LINE FOR RECORDER'S USE

Lincoln County

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 3

The North Half of the Northeast Quarter (N1/2 NE1/4) of Section 16, Township 5 South, Range 69 East, M.D.B.&M.

PARCEL 4

That portion of the South Half of the Northeast Quarter (S1/2 NE1/4) of Section 16, Township 5 South, Range 69 East, M.D.B.&M., lying North of the Union Pacific Railroad Company, right of way.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

Beginning at a point of intersection of the North-South Section line common to sections 15 and 16 and the North Line of the Union Pacific Railroad right of way line; thence running North along the common section line a distance of 148.5 feet to a point; thence running Northwesterly parallel with the North line of said Union Pacific Railroad Company right of way line to the West line of Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of said Section 16; thence North a distance of 148.5 feet; thence Northwesterly parallel with said Railroad right of way line to a point on the West line of the Northeast Quarter (NE1/4) of said Section 16; thence South a distance of 297 feet to the North line of said railroad right of way line; thence Southeasterly along said right of way line to the point of beginning.

PARCEL 5

That portion of the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section 16, Township 5 South, Range 69 East, M.D.B.&M., lying North of the Union Pacific Railroad Company right of way.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 14-070-02

NO. 112160

FILED AND RECORDED AT REQUEST OF  
Cow County Title

January 13, 1999

AT 20 MINUTES PAST 4 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 291 LINCOLN

COUNTY NEVADA  
*Lilla Boucher*  
COUNTY RECORDER

BOOK 139 PAGE 292