

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY
COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION
1. Owner/Buyer name ARTHUR R TAYLOR ASSESSOR'S PARCEL # 13-170-14
2. Physical location of mobile home 4 PAM ROAD CALIGNTE NV 89008
3. Mobile home description: Manufacturer CAVALO Model 0226
Model Year 1998 Serial# Length 48 FT Width 28 FT
4. Mobile home dealer (if new unit) TOM TERRY HOMES 3675 BOULDER AVE LAS VEGAS NV 89121
Dealer Lic# DRS#
5. Current lienholder (if any) FIRST SECURITY BANK 57 NORTH MAIN CEDAR CITY UT 84220
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
Name FIRST SECURITY BANK
Address 57 NORTH MAIN CEDAR CITY UT 84220
LAND INFORMATION
Type of ownership: Deed SALE Escrow Instructions Life Estate
Lease Contract of Sale: recorded 11501 unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.
Arthur R Taylor 11-4-98
OWNER/BUYER DATE OWNER/BUYER DATE

On November 4, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Santa Barbara, personally appeared Arthur R. Taylor and Cynthia V. Bell who acknowledged that he executed this affidavit. Cynthia V. Bell Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by William A. Bluff Agency L.C. Bluff Date 11/20/98
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. William A. Bluff Agency L.C. Bluff Date 11/20/98
3. Verification that running gear has been removed. William A. Bluff Agency L.C. Bluff Date 11/20/98
4. Date of installation at this location: 15th November 1998 Agency L.C. Bluff Date 11/20/98
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number IN 97909

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by William A. Bluff Date 11/20/98
2. Mobile home ownership verified by William A. Bluff Date 11/20/98
3. Assessor parcel number verified by William A. Bluff (13-170-14) Date 11/20/98
4. Legal description (optional) NE 1/4 SW 1/4 NE 1/4 Sec. 34, T38S, R10E, 1 William A. Bluff
5. Mobile home account number MH 1003 verified by William A. Bluff Date 11/20/98
6. Unit has been at above location since 1998 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William A. Bluff
SIGNATURE-(ASSESSOR)

Lincoln County Assessor
NAME /TITLE

January 11, 1999
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

NO. 112154
FILED AND RECORDED AT REQUEST OF
Arthur R. Taylor
January 13, 1999
AT 19 MINUTES PAST 2 O'CLOCK
PM IN BOOK 139 OF OFFICIAL
RECORDS PAGE 276 LINCOLN
COUNTY, NEVADA
Lillian Boucher
COUNTY RECORDER