

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VAUGHN K. PHILLIPS and DONNA M. PHILLIPS

do(es) hereby GRANT, BARGAIN and SELL to
TERRY DALE JONES and MARGERY A. JONES, husband and wife as
joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF.

SAID PROPERTY IS COMMONLY KNOWN AS 3 PHILLIPS PLACE, PIOCHE, NV
ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 01-191-35

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION OF THAT
CERTAIN DEED IN FAVOR OF MICHAEL A. SCHEEL AND KANDY L. SCHEEL RECORDED
JULY 3, 1986 IN BOOK 71 OF OFFICIAL RECORDS, PAGE 197 AS FILE NO. 85234;
AND RE-RECORDED JANUARY 26, 1990 IN BOOK 89 OF OFFICIAL RECORDS, PAGE
182 AS FILE NO. 93319, LINCOLN COUNTY, NEVADA RECORDS. THE INTEREST OF
SAID SCHEEL WAS CONVEYED TO THE GRANTEE HEREIN BY THAT CERTAIN DEED
RECORDED JANUARY 26, 1990 IN BOOK 89 OF OFFICIAL RECORDS, PAGE 187 AS
FILE NO. 93321, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 07, 1998

Vaughn K. Phillips

VAUGHN K. PHILLIPS
Donna M. Phillips

DONNA M. PHILLIPS

STATE OF Nevada }
County of Lincoln } ss.

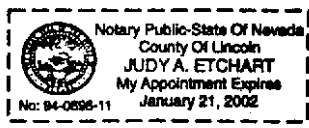
On 1-11-99 personally appeared before me, a Notary Public,

Vaughn K. Phillips
Donna M. Phillips

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Judy A. Etchart

Notary Public
My Commission Expires:



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: 19018392
WHEN RECORDED MAIL TO:

TERRY DALE JONES
P.O. Box 390
Pioche, NV 89043

SPACE BELOW THIS LINE FOR RECORDER'S USE

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., and further described as follows, to-wit:

Parcel 2-C of that certain Parcel Map for Vaughn and Donna Phillips recorded February 23, 1994 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 408 as File No. 101568, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 01-191-35

NO. 112145

FILED AND RECORDED AT REQUEST OF
Margery A. Jones

January 12, 1999

AT 03 MINUTES PAST 9 O'CLOCK

A IN BOOK 139 OF OFFICIAL

RECORDED PAGE 248 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

By: *Melba Lynch*
Deputy

BOOK 139 PAGE 249

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