

# MECHANIC'S LIEN

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Anderson Resource Associates, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand and the amount of the claim by the Claimant after deducting all just credits and offsets, is \$ 3,087.48, (Amount of Claim) together with interest thereon at the rate of 10 % per annum from 11 / 4 / 98.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Crestline Recycling & Disposal Company, (Name of Owners) P.O. Box 858, Panaca, NV 89042

3.) That Claimant did from 9 / 10 / 98, until 11 / 4 / 98, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Installation of landfill monitoring equipment. Materials and supplies acquisitions and installation of three lysimeters at the Crestline Landfill in Lincoln County, NV.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Mr. Charles Kuhn, General Manager, Crestline, via subcontract to perform the work for the prime contractor, Environmental Resources International (ERI), Contract Agreement 98-0802-ERI (Name of Contractor) Mr. Dan Quan, ERI, 2500 Boeing Way, Carson City, NV Address/City/State/Zip) 89706

5.) That the property upon which said lien is sought to be charged is situated near Panaca County of Lincoln, State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); Crestline Landfill located approximately 15 air miles east of Panaca, NV. Public Land Survey System: Township 3 South, Range 70 East, Portions of Sec. 25, 26, 35, and 36, Mount Diablo Baseline & Meridian.

ASSESSORS PARCEL NO. (APN) .....

In Witness Whereof, I/We have hereunto set my hand/our hands this 9<sup>th</sup> day of Jan, 19 99

*[Signature]*  
(Signature of Claimant)  
Dennis M. Anderson  
Print name above

.....  
(Signature of Claimant)  
.....  
Print name above

STATE OF NEVADA  
COUNTY OF Carson City  
SUBSCRIBED and SWORN to before me,  
On this 9<sup>th</sup> day of Jan, 1999  
personally appeared before me, a Notary Public.

Dennis M. Anderson  
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

*[Signature]*  
(Notary Public)



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RECORDING REQUESTED BY AND MAIL TO  
NAME Dennis M. Anderson, Pres.  
ADDRESS  
CITY/ST/ZIP Anderson Resource Assoc., Inc.  
P.O. Box 140  
If applicable mail the statements to  
NAME Carson City, NV 89702  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

No. 111111  
FILED AND RECORDED AT RECD. OFFICE  
DENNIS M. ANDERSON  
JANUARY 11, 1999  
AT 0 MINUTES PAST 1 O'CLOCK P.M.  
P. M. IN BOOK 139 OF OFFICIAL  
RECORDS, PAGE 240 LINCOLN  
COUNTY, NEVADA.

LESLIE BOUCHER  
COUNTY RECORDER  
BY: *[Signature]* DEPUTY  
Book 139 Rec 240