

AFTER RECORDING RETURN TO:  
BC Transportation  
4894 W. Lone Mountain Rd #187  
Las Vegas, Nevada 89130

**NOTICE OF  
MECHANICS' LIEN**

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Nevada Revised Statutes, BC Transportation (hereinafter referred to as the "Claimant," whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph 6 below, and states the following:

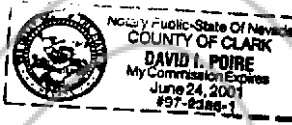
1. That the demand of Claimant, after deducting all just credits and offsets, is Fifteen Thousand One Dollars & 40/100 (15,001.40).
2. That the name of the owner or reputed owner of said property is: Crestline Investment Group, Inc., a Nevada Corporation, of 520 South 4th Street, 2nd Floor, Las Vegas, Nevada, 89101.
3. That the Claimant did, from July 29, 1998 until September 25, 1998 perform labor and/or supply materials as follows: Furnish labor, equipment and the mobilization of such for the construction, alteration, or improvement of a recycling and waste disposal site, the location of which is set forth in Paragraph 6 below.
4. That the Claimant furnished work and material under contract with, or at the request of Mr. Jesse T. Jones of Crestline Investment Group, Inc. dba Crestline Recycling.
5. The payment terms, time given and conditions of the contract were as follows: Upon transmission of each monthly billing invoice, payment would be made in full within thirty (30) days from the date of said invoice. Labor, equipment and the mobilization of such were provided upon the oral requests of Mr. Jesse T. Jones of Crestline Investment Group, Inc., and were to be considered 'ongoing' until such point in time that Mr. Jones would deem it no longer necessary to require said services.
6. That the property upon which a lien is sought to be charged is situated in the County of Lincoln, State of Nevada, commonly known as mile 9 on Crestline Road from State Highway 89, Panaca, Nevada, and more particularly described as:

Township 3 South, Range 70 East, MDB&M  
Section 25: W1/2SW1/4  
Section 26: SE1/4NE1/4;NE1/4SE1/4  
Section 35: S1/2NE1/4;S1/2NW1/4  
Section 36: SE1/4NW1/4;SE1/4;NE1/4SW1/4;W1/2NW1/4.

DATED this 4th day of January, 1999.

By: *Brent L. Conrad*  
Brent L. Conrad, Owner


STATE OF NEVADA )  
 ) ss:  
COUNTY OF LINCOLN)



BRENT L. CONRAD, being first duly sworn, deposes and says: That he is the Owner / Sole Proprietor, Claimant in the above-entitled action; that he has read the foregoing Mechanics' Lien and knows the contents thereof, and that the same is true of his own knowledge, except as to those matters therein stated on information and belief, and as to those matters, he believes them to be true and correct.

  
Brent L. Conrad, Owner / Sole Proprietor

SUBSCRIBED and SWORN to  
before me this 4th day  
of January, 1999.

  
Notary Public

NO. 112095

FILED AND RECORDED AT REQUEST OF

BRENT L. CONRAD

JANUARY 4, 1999

AT 22 MINUTES PAST 1 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 200 LINCOLN

COUNTY, NEVADA.

  
COUNTY RECORDER