AFFIDAVIT COUNTY OF_	
PART I TO BE COMPLETED BY APPLICANT	BILE HOME TO REAL PROPERTY
1. Owner/Buyer name My 120 N N Run	ASSESSOR'S PARCEL #_ 2-212-08
Physical location of mobile home	LOT 4 BIK 33
Model Year 1979 Serial# (AF LJARO3)	Model
Mobile home dealer (if new unit) Dealer Lic#	(Bx/28 Length 40' Width 24'
5. Current lienholder (if any) 1/4	DRS#
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.	
New lienholder (if any) to receive real property not	i to real property.
NameAddress/	
LAND INFORMATION Type of ownership: Deed_X	
, , , , , , , , , , , , , , , , , , ,	Escrow Instructions Life Estate
PART, II OWNER/BUYER SIGNATURE(S)	unrecorded unrecorded
the undersigned as owner/buyer of the above description	ribed mobile home and Assessor's Parcel Number 02.2/2-
understands that any liens, or encumbrances on the above described unit from personal to real property and	
conversion process is not valid until Issuance of a "Real Property Notice" by Manufactured Housing	
OWNER/BUYER	_ / /
D.	TE OWNER/BUYER DATE
On 1 /2/31/48 1997, before me the undersigne	d a Notice Duke
Myton D. Beeck for and	sonally appeared County Of Lincoln
that he executed this effidavit July the	no acknowledged Notary Public JUDY A. ETCHART My Appointment Expires
<u>t.</u>	No: 94-9696-11 January 21, 2002
ART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING Approved plot plan at this location verified by Approved Agency Agenc	
Tanadator meets requirements for this impediction for converse to the second se	
Verification that running gear has been removed	Agency valb the Date 1/4/99
Date of installation at this location _ 5/30 1989 All hours Agency the office of the location 1989 All hours 1989 All	
(*If prior to 1977 or unknown, Assessor musi complete part IV #6.) Safety Certificate Number IN 93469.	
ART IV TO BE COMPLETED BY COUNTY ASSESSOR	
Mobile home ownership verified by Dale 1/4/4	
Assessor parcel number verified by	
Legal description (optional) 4 for 1/2 N/2	of 4 81 x 33 funca Thier
Mobile home account number	verified by Wales May Date 1/4/89
The above described unit will be placed on the next aurocadian	
County, Nevada only upon issuance of a "Real F	Property Notice" By Manufactured Housing Division.
Olitian Toul	RECORDER'S USE ONLY
IGNATURE-(ASSESSOR)	NO_ 112097
AME MILE	FILCO AND RECORDED AT REQUEST OF
	MYRON D. BUESCHER JANUARY 4, 1999
ATE)	AT_ 15_MINUTES PAST_11_O'CLOCK
4	ALI IN DOUG 139 DE OFFICIAL RECORDS PAGE 196 LINCOLT
ISTRIBUTION: RIGINAL TO MANUFACTURED HOUSING DIV.	COUNTY HEMADA.
OPY TO COUNTY ASSESSOR	COUNTY ACCORDS
OPY TO LIENHOLDER OR OWNER	/
;	anny 139 page 196