Affix R.P.T.t. \$ 123.50

APN\_\_003-14-218-000

## GRANT, BARGAIN, SALE DEED

MINIT, DARGAIN, DALE DEED	
THIS INDENTURE WITNESSETH: That PAUL V. LONG, A SINGLE MAN	
FOR A VALUABLE CONSIDERATION, the recei	ipt of which is hereby acknowledged, do hereby Grant, Bargain,
	ND CLARA M. RAMSAY,
HUSBAND AND WIFE	AS JOINT TENANTS
all that real property situated in the	CALIENTE County of LINCOLN
State of Nevada, bounded and described as follo	WS:
SEE EXHIBIT "A" ATTACH	ED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FO	R COMPLETE LEGAL DESCRIPTION
SUBJECT TO: 1. Taxes for	the current fiscal year.
Rights of	s, Conditions,Restrictions, Reservations, f way and Easements now of reccord.
/ /	
Together with all and singular the tenements, hereditaments	and appurtenances thereunto belonging or in anywise appertaining.
Witness hand this 3074 day o	\
STATE OF NEVADA	Jaw Jone
COUNTY OF Lincoln SS.	PAUL V. LONG
7 / /	
On December 30, 1998  Before me, a Notary Public, personally appeared	
Toole, personally appeared	
PAUL V. LONG	ESCROW NO:
	98-11-1874 BSS
	MAIL TAX STATEMENTS TO:  JAMES R. RAMSAY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is	740 A. STREET
subscribed to this instrument and acknowledged that he (she or they) executed it.	CALIENTE, NEVADA 89008
S 1 1 51 0 D	
Signature (Notary Public)	
(Notarial Seal)	
Notary Public-State Of Neverda County Of Lincoln	
My Appointment Engines	
And the part open the later date that they after that sign con-	
PDO PRINTING (702) \$76-3236 FORM # 47	100 195

COL 374 RET NOOR

The land referred to the this repect is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of Lots 16, 17 and 18 in Block "B" of the WEST END ADDITION to the City of Caliente, Nevada, and being Parcel No. 3 as shown on that certain Parcel Map of Lots 16, 17, and 18 of Block "B" for Dorothy M. Ray, said Parcel map being recorded in the Office of the County Recorder of Lincoln County, Nevada in Book "Al" of Plats at page 286, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER 1998 - 1999: 03-142-18

## NO.112089

FILED AND RECORDED AT REQUEST OF Cow County Title

Dec. 30, 1998

AT 50 ARNUTES PAST 4 <u>р.ш. м воок</u> 139

RECORDS FAGE\_\_

BOOK 139 ME 186