A.P.N. <u>04-112-11</u>

Escrow No. 98-15-5648 VT

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CLAUDE F. WEBSTER, JR. and SABRINA A. WEBSTER, husband and wife FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: FRANCIS A ZANOTH AND NICOLE M. ZANOTH, HUSBAND AND WIFE AS JOINT TENANTS County of Lincoln. State of Nevada, bounded and described as all that real property situated in the follows: SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION. SUBJECT TO: 1. Taxes for the current fiscal year. 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easenems now of record. Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. SABRINA A. WEBSTER STATE OF NEVADA RECORDING REQUESTED BY: FIDELITY NATIONAL TITLE COUNTY OF CLARK WHEN RECORDED, MAIL TO: On this 12 - 12 - 98 personally known or proved to me to be the person whose name is CCAUDE F. WEBSTER, JR. AND SABEINA subscribed to the above instrument, who acknowledged the

(NUTARIAL SEAL)

JULIE BOIKE Notary Public, Macomb County, MR My Commission Expires May 17, 2000

Please Mail to Grantee 82 West 15 South alams, Nv 89001

: 300x 139 :... 133.

## EXHIBIT "A"

A parcel of land situate within the Southwest Quarter (SW1/4) of Section 5 and the Northwest Quarter (NW1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

The North Half (N1/2) of the West Half (W1/2) of the Lot Numbered 2 in Block Numbered Sixty-Six (66) lying North of the Section line between Sections 5 and 8 in Township 7 South, Range 61 East, M.D.B.&M., in the Town of Alamo, County of Lincoln, State of Nevada, being further described as follows, to wit:

Beginning at the Northeast corner of the West Half (W1/2) of Lot Two (2) in Block Sixty-Six (66); thence South 175 feet more or less, to the South Section line of Section 5; thence running West along said Section line a distance of 123.75 feet to the West line of said Lot 2; thence running North to the Northwest corner of said Lot 2; thence running East along the North line of said Lot 2 a distance of 123.75 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 04-112-11

112075

FILED AND RECORDED AT REQUEST OF

Cow County Title December 23, 1998

AT 20 MINUTES PAST 4 O'CLOCK
P NOOUK 139 OF SEFECIAL

RECORDS PAGE 133 LINCOLE

COUNTY, HEVADA.

COUNTY RECENT

300K 159 .... 134