AUG-13-98 18/33 PRONIPATCO MLY TITLE	ID:7822893343 PAGE 2/2
- A - A	
' Consumption of the	FFIDAVIT COUNTY OF LINCOLN
THIS APPIDAVIT IS BEING RE-RECORDED T	BILE LIGHE TO REAL PROPERTY
LVVI 10 BE COMPLETED BA YBBLICANT	THE LEGAL DESCRIPTION
LIQUILE HOME INFORMATION	A88E88OR'8 PARCEL # 004-151-30
Owner/Buyer name_MONTE_LSCHLARMAN_ Physical location of mobile home Pc1 8-3 P	
3. Mobile home description: Manufacturer CHAM	PION Model SECUCIA
Model Year 1991 Serial# 1611-703305AB 1	611708305AB Length 66' Width 28'
Mobile home dealer (if new unit) Dealer Lic#	
5. Current lienholder (if any)	DR8#
All documents relating to the mobile home as	personal property will be surrendered to the Manufactured
Housing Division before the home is converte 6. New lienholder (if any) to receive real property no	99 to real property.
Name	RECEIVED
Address	U.S. Man
LAND INFORMATION Type of ownership: Deed X	Escrow Instructions 6CT 20 1998 Life Estate
· · · · · · · · · · · · · · · · · · ·	of Sale: recorded
PART II OWNER/BUYER SIGNATURE(S)	NEVADA D.V. MANUFACTURED I.
The undersigned as owner/buyer of the above des	MANUFACTORES WANTER TO BE TO
agrees to the conversion of the	shove described unit from personal to real property and
Conversion program to not well described	hat unit may become a lien or encumbrance on that land, "Title
Division.	of a "Real Property Notice" by Manufactured Housing
Mon Woffang	- Fatricia Ollacon
OWNER/BUYER MONTE L. SCHLARMAN D	DATE OWNER/BUYER PATRICIA SCHLARMAN DATE
	/
On 13 August 1998, before me the undersign	ned, a Notary Public State Of Nevada
in and for the State of Nevada, County of	ANTONIA ANTONIA SETTO SETTO SETTO COUNTY OF CHAIR
that _he_ executed this affidavit	Notacy Public My Appointment Expires
	No: 97-0719-1 Janury 8, 2001
PART III TO BE COMPLETED BY BUILDING DEP	ARTMENT OF MANUEACTURED MOMENTO
 Approved piot pian at this location varified by 	Agendi
2. Foundation meets requirements for this jurisdiction	AgencyDate
TOULD OF ODERTY AND	
3. Verification that funning gear has been removed.	Telande Maria Agency 10 Polar Date 8/7/78
4. Date of installation at this location*	Agency
("If prior to 1977 or unkno 5. Safety Certificate Number 1 N 70015	own, Assessor must complete part IV #6.)
p. deleth conflicting territors. T. M. 10012	
PART IV TO BE COMPLETED BY COUNTY ARRE	STOR V
PART IV TO BE COMPLETED BY COUNTY ASSE	0 P. 11 CK 1 M.O. Data 8-25-09
2. Mobile home ownership varified by	0 P. 11 CK 1 M.O. Data 8-25-09
1. Land ownership verified by Y Y () / 1 / / / / / / / / / / / / / / / / /	0 P. 11 CK 1 M.O. Data 8-25-09
2. Mobile home ownership verified by 3. Assessor parcel number verified by 4. Legal description (optional)	W. M.C. A. O. Date 8-25-98 h. O. C. M.C. A. A. Date 3-5-98 H. I. C. M. C. A. C. Date 3-25-98
1. Land ownership verified by 2. Mobile home ownership verified by 3. Assessor parcel number verified by 4. Legal description (optional) 5. Mobile home soccurs sumber 10 H 12 3 6. Unit has been at above location store.	W. M. M. O. Date 8-25-98 h. J. O. K. M. C. M. Date 2-25-98 worthed by M. M. Brade Date 8-25-99
1. Land ownership verified by 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	verthed by /h. M. A. O. Date 8-25-98 verthed by /h. M. A. O. Date 8-25-99 (year).
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