

AFFIDAVIT

COUNTY OF LINCOLN

CONVERSION OF MOBILE HOME TO REAL PROPERTY

THIS AFFIDAVIT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION PART I TO BE COMPLETED BY APPLICANT

- MOBILE HOME INFORMATION**
1. Owner/Buyer name MONTE L. SCHLARMAN AND PATRICIA SCHLARMAN ASSESSOR'S PARCEL # 004-151-30
 2. Physical location of mobile home Pcl 8-3 Pcl Map A/280, Alamo, NV Las Vegas, NV 89115
 3. Mobile home description: Manufacturer CHAMPION Model SEQUOIA
 Model Year 1991 Serial# 1611703305AB 1611708305AB Length 66' Width 28'
 4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ DRS# _____
 5. Current lienholder (if any) _____
 All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
 6. New lienholder (if any) to receive real property notice: _____

RECEIVED
U.S. MAIL

- LAND INFORMATION**
- Type of ownership: Deed Escrow Instructions OCT 20 1998 Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded _____

43110940P

- PART II OWNER/BUYER SIGNATURE(S)**
- The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 004-151-30 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.
- Monte L. Schlarman OWNER/BUYER MONTE L. SCHLARMAN DATE _____
Patricia Schlarman OWNER/BUYER PATRICIA SCHLARMAN DATE _____

NEVADA DIV. MANUFACTURED HOUSING

On 13 August, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of _____ personally appeared Monte L. Schlarman and Patricia Schlarman who acknowledged that he executed this affidavit. _____ Notary Public

Notary Public-State Of Nevada
County Of Clark
NICOLE MILLER
My Appointment Expires
January 8, 2001
No: 97-0719-1

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by _____ Agency _____ Date _____
 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Jelante Nelson Agency PLNSA Date 8/19/98
 3. Verification that running gear has been removed Jelante Nelson Agency PLNSA Date 8/19/98
 4. Date of installation at this location _____ Agency _____ Date _____
 ("If prior to 1977 or unknown, Assessor must complete part IV #6.)
 5. Safety Certificate Number I N 70015

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Melanie K McBride Date 8-25-98
 2. Mobile home ownership verified by Melanie K McBride Date 8-25-98
 3. Assessor parcel number verified by Melanie K McBride Date 8-25-98
 4. Legal description (optional) _____
 5. Mobile home account number MH 133 verified by M. McBride Date 8-25-98
 6. Unit has been at above location since 1990 (year).
 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Melanie K McBride
SIGNATURE (ASSESSOR)
Melanie K McBride Deputy
NAME/TITLE
8-25-98
DATE

RECORDER'S USE ONLY

NO. 111535

FILED AND RECORDED AT REQUEST OF
First American Title
September 1, 1998

AT 20 MINUTES PAST 12 O'CLOCK
PM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 51 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
by Bethie Boucher, deputy

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
REV 1/88

NO. 112059

FILED AND RECORDED AT REQUEST OF
First American Title
December 22, 1998

AT 01 MINUTES PAST 11 O'CLOCK
AM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 83 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
by Bethie Boucher, deputy
BOOK 139 PAGE 83

BOOK 137 PAGE 51

IN 70015

SN 161-170-3305

issued
8-15-90