

WHEN RECORDED, MAIL TO:
WESTGATE MORTGAGE CO.
300 WEST 500 SOUTH
BOUNTIFUL, UTAH 84010

Order No. 98272367
Escrow No. 98272367
Loan No. 604731209

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all beneficial interest under that certain Deed of Trust dated NOVEMBER 30, 1998
executed by LANNY C. SHELTON AND DAWN C. SHELTON, HUSBAND AND WIFE, AS
JOINT TENANTS

to COW COUNTY TITLE CO.

and recorded as Instrument No. 112037 on 12/16/98
27 of Official Records in the County Recorder's office of

in book 139
LINCOLN

Trustor,
Trustee,
page
County.

NEVADA
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 01-191-22

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA
COUNTY OF LINCOLN

SS.

WESTGATE MORTGAGE CO., A UTAH
CORPORATION

On 11-30-99 before me,
personally appeared Richard B. Knell
Manager

[Signature]
Richard B. Knell
Manager

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]

NOTARY PUBLIC
JAMES L. DAVIS
300 West 500 South
Bountiful, UT 84010
(This area for official use only)
STATE OF UTAH

98272367

EXHIBIT "A"

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 7 as shown on Parcel Map recorded July 8, 1985 in Book A of Plats, in the Office of the County Recorder of Lincoln County, Nevada on page 245 as File No. 82862, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 01-191-22

NO. - 112038

FILED AND RECORDED AT REQUEST OF

Cow County Title

December 16, 1998

AT 23 MINUTES PAST 4 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 40 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

by *[Signature]*, deputy