

ORDER NO. _____

ESCROW NO. 19018222

WHEN RECORDED MAIL TO:

R/S Investment Holdings, Inc.
369 N. 13th Street
Las Vegas, NV 89101

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 8th day of December, 1998 between

GAMA, INC., a Nevada Corporation

address is P. O. Box 401,
(Number and Street)

Alamo, (City)

Nevada 89001
(State)

, TRUSTOR, whose

COW COUNTY TITLE CO., a Nevada Corporation,

TRUSTEE, and

R/S INVESTMENT HOLDINGS, INC., LTD, a Nevada limited liability company, BENEFICIARY,
WITNESSTH: That Trustor grants to Trustee in trust, with power of sale, that property in
the _____ County of LINCOLN, State of Nevada described as:

EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

In the event that the undersigned shall sell, contract to sell, or convey the parcel of
land encumbered without first obtaining the writing consent of Beneficiary, the balance
of principal and interest that shall then remain unpaid on the obligation secured by this
Deed of Trust shall forthwith become due and payable although the time of maturity as
expressed therein shall not have arrived.

Together with the rents, issues and profits thereof, subject, however, to the right,
power and authority hereinafter given to and conferred upon Beneficiary to collect and apply
such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 30,000.00 with
interest thereon according to the terms of a promissory note or notes of even date herewith
made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof;
and (2) the performance of each agreement of Trustor incorporated herein by reference or
contained herein; (3) payment of additional sums and interest thereon which may hereafter be
loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or
notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above
described, Trustor expressly makes each and all of the agreements, and adopts and agrees to
perform and be bound by each and all of the terms and provisions set forth in subdivision A,
and it is mutually agreed that each and all of the terms and provisions set forth in
Subdivision B of Exhibit "A" attached hereto shall inure to and bind the parties hereto, with
respect to the property above described. Said agreements, terms and provisions contained in
said subdivision A and B of Exhibit "A" are by the within reference thereto, incorporated
herein and made a part of this Deed of Trust for all purposes as fully as if set forth at
length herein, and Beneficiary may charge for a statement regarding the obligation secured
hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of
sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
COUNTY OF MINERAL) ss.

Signature of Trustor
GAMA, INC., a Nevada Corporation

BY: Ruben Garza
RUBEN GARZA, President

On December 14, 1998
personally appeared before me, a Notary
Public, Ruben Garza

personally known or proved to me to be
the person whose name is subscribed to
the above instrument, who acknowledged
that he executed the above
instrument.

Don-Rita Rice
Notary Public Don-Rita Rice

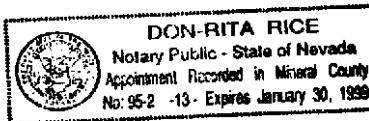


EXHIBIT "A"

PARCEL 1

A parcel within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada and described as follows:

Commencing at the Southeast corner of said Northeast Quarter (NE1/4) of Section 5; Thence North 89°05'36" West, along the South line of said Northeast Quarter (NE1/4) Section 5, a distance 1262.74 feet to the East right of way line of US Highway 93; Thence North 01°10'39" East., along said right of way line a distance of 1694.78 feet to the TRUE POINT OF BEGINNING; Thence continuing North 01°10'39" East, a distance of 280.38 feet; Thence South 88°49'21" East, along the South line of Ruben Garza property a distance of 621.44 feet; Thence South 01°10'39" West, a distance of 280.38 feet; Thence North 88°49'21" West, a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 08-031-37

PARCEL 2

A parcel of land within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 5, Thence North 88°39'54" West, along the North line of said Section 5, a distance of 1243.50 feet to the East right of way line of US Highway 93; Thence South 01°10'39" West along the right of way line a distance of 535. feet to the TRUE POINT OF BEGINNING, said point also being the Southeast corner of that certain parcel of land conveyed to Harry Henkel on January 28, 1977; Thence continuing South 01°10'39" West, a distance of 140.19 feet; thence South 88°49'21" East a distance of 621.44 feet; Thence North 01°10'39" East, a distance of 140.19 feet; Thence North 88°49'21" West, a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 08-031-06

(continued)

PARCEL 3

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EXHIBIT "B" - continued

A parcel within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada and described as follows:

COMMENCING at the Northeast corner of said Section 5;
THENCE North 88°39'54" West along the North line of Section 5 a distance of 1243.50 feet to the East Right of Way Line of U.S. Highway 93;
THENCE South 01°10'39" West along the Right of Way Line a distance of 394.81 feet to the TRUE POINT OF BEGINNING;
THENCE continuing South 01°10'39" West a distance of 140.19 feet;
THENCE South 88°49'21" East a distance of 621.44 feet;
THENCE North 01°10'39" East a distance of 140.19 feet;
THENCE North 88°49'21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 08-031-05

PARCEL 4

A parcel of land within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, and described as follows:

Commencing at the Southeast corner of said Northeast Quarter (NE1/4) of Section 5, thence North 89°05'36" West, along the South line of said Northeast Quarter (NE1/4) of Section 5 a distance of 1262.74 feet to the East right of way line of U.S. Highway 93; thence North 1°10'39" East, along said right of way line a distance of 1503.26 feet to the True Point of Beginning; thence continuing North 1°10'39" East a distance of 191.52 feet; thence south 88°49'21" East along the south line of Ruben Garza property a distance of 621.44 feet; thence South 1°10'39" West a distance of 191.52 feet; thence North 88°49'21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 08-031-38

NO. **112035**

FILED AND RECORDED AT REQUEST OF

Cow County Title

December 16, 1998

AT 17 MINUTES PAST 4 O'CLOCK

PM IN BOOK 139 OF OFFICIAL

RECORDS PAGE 23 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

by *Jessie Mitchell* COUNTY RECORDER

deputy

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