Submitted for recordation by, and when recorded, return to:

Bank of America
National Trust and Savings Association

CONSUMER LOAN SERVICING Branch

Address P O BOX 2240

City State BREA CA 92877

Loan #:

Zip

20030605330429001

Reference # 010321-982801345290

Space above this line for Recorder's Use

SHORT FORM DEED OF TRUST

nis Deed of Trust is made on **November 24, 1998** by ARTHUR 1, CAMERON AND JAPIET L. CAMERON, WHO ARE MARRIED TO EACH OTHER This Deed of Trust is made on

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in LINCOLN

County, Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

with the street address: 256 MAIN STREET, CALIENTE, NV 89008
and with Parcel No. 003-085-08 and including all improvements and fixtures now or later erected on
the property, and all easement; rights, appurtenances and fixtures now or later a part of or related to the above
described property (collectively the "Property").

This Deed of Trust secures (a) iill of the obligations of the borrowers under the Disclosure and Loan Agreement dated 11/24/98 , and naming ARTHUR L CAMERON

AND JANET L. CAMERON as borrowers, in the original principal sum of \$ 60,000.00 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust.

2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan_Agreement as provided therein.

CLS-874-1-NV/0001 12-96

MOX 138 MCE 469 😞



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| To Protect the Security of this Deed of Trust, I Ag | gree: By the execution and delivery of this Deed of Trust and the Loa we of the fictitious deed of trust recorded in |
| LINCOLN | County 12/23/96 , as |
| estrument No. 106639 in Book/Reel 123 | and at Page/Image 52 of Official Records of |
| ncorporated herein and made a part hereof as though set forth eference to Property, obligations, and parties in such provision et forth in this Deed of Trust. | all counties, are printed on the following pages! hereby are adopted an at length; and I will observe and perform such provisions; and that thous shall be construed to refer to the Property, obligations, and partie ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor: |
| he Trustor's address shown below, or if no address is shown, | then at the address of the Property. |
| Signature | Mailing Address for Notices: |
| | Street City and State |
| 1 - 1 | \ \ / / |
| Another L. Commence | |
| ARTHUR L. CAMERON ARTHUR L. CAMERON Canet & Caneron | 256 MAIN STREET CALIENTE, NV 89008 |
| JANEY L. CAMERON | |
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| /_/ | |
| OCHEDAL A | A CVANNAH EDCRIENT |
| GENERAL A | ACKNOWLEDGMENT |
| State of Nevada | . \ \ |
| County of Lines 1 | \ \ |
| | |
| On this 35 day of Covernoer | person, as the case may be) in, and for said County and state |
| before me, a Notary Public (or judge or other authorized | person, as the case may be) in, and for said county and state |
| Arthur h Cameran | |
| the second described in | and who executed the foregoing instrument, who acknowledged t |
| me that he/she/they executed the same freely and voluments. | ntarily and for the uses and purposes therein mentioned. |
| THE that he/she/they executed the same neety and votal | Manny and the same party and the |
| MOTARY PUBLIC | 11 11 |
| CHARLES STATE OF NEVADA | Alun Harmer |
| County of Lincelin | Notary Public |
| My Appointment Expires Aug. 25, 1998 | |
| | ACKNOWLEDGMENT |
| CENTER OF A | |
| State of Nevada | • |
| County of historia | |
| - ALLEY | and the second |
| On this 25 day of Dovember | 1998 personally appeared |
| before me, a Notary Public for judge or other authorized | d person, as the case may be) in, and for said County and state |
| | |
| known for proved) to me to be the person described in | and who executed the foregoing instrument, who acknowledged |
| me that he/she/they executed the same freely and volu- | untarily and for the uses and purposes therein mentioned. |
| / | . 1 |
| NOTARY PUBLIC T | Alaka Harris I. |
| STATE OF NEVADA | Notary Replic |
| Harristan / Alicelative of Liverstein 14 | |
| ALYSON HAMINOND | • |
| My Appointment Expires Aug. 15, 1000 | |
| | |
| LS-874-2-NV/0001 12-96 | Page 2 of 2 |
| | BOOK 138 PAGE 470 |

EXHIBIT "A"

PARCEL 1:

Lot Ten (10) in Block Three (3) in the City of Caliente, County of Lincoln, State of Nevada, together with any and all improvements situate thereon.

PARCEL 2:

The Easterly 10 feet of Lot 9, in Block No. 3, Official Plat of Caliente, Nevada.

Said Parcels 1 and 2, being referred to on Record of Survey, recorded March 2, 1992, as File No. 98106, Lincoln County, Nevada.

NO. 111977

FIRST AMERICAN TITLE
DECEMBER 8, 1998

AT 55 MINUTES PAST 12 O'CLOCK
PM IN BOOK 138 OF OFFICIAL
RECORDS PAGE 469 LINCOLM

COUNTY, NEVADA.

YURIKO SETZER

___, DEPUT

400x 138 MGE 471