

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That **Harold Jennings Woodworth nka Harold Jennings Keaton** and **Donna Marie Woodworth nka Donna Marie Bogdon** in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to **Harold Jennings Keaton**, as his sole and separate property all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

6.14 Acres. East 1/2 of U.S. Government Lot #1 excepting S.330' of said lot in Section 2, T, 4N, R. 67E. MDB&M

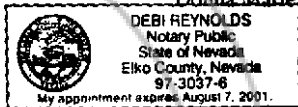
APN 6 041-55

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness hand this 30th day of November, 1998.

Donna Marie Bogdon
Donna Marie Bogdon

State of Nevada)
) ss.
County of Elko)



On November 30th, 1998, before me a Notary Public in and for said County and State, appeared, **Donna Marie Bogdon**. Known to me to be the person described in and who executed the forgoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Debi Reynolds
NOTARY PUBLIC

Witness hand this 4th day of December, 1998.

Harold Jennings Keaton
Harold Jennings Keaton

State of Nevada)
) ss.
County of Lincoln)

On December 4, 1998, before me a Notary Public in and for said County and State, appeared, **Harold Jennings Keaton**. Known to me to be the person described in and who executed the forgoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Constance Hogan
NOTARY PUBLIC

Harold & Ann Keaton
70 Box 73
Pioche, NV 89043

COUNTY CLERK'S OFFICE
OF THE COUNTY OF LINCOLN, STATE OF NEVADA
and for the County of Lincoln

COPY

NO. 111963

FILED AND RECORDED AT REQUEST OF
ANN KEATON

DECEMBER 4, 1998

AT 45 MINUTES PAST 4 O'CLOCK

PM IN BOOK 138 OF OFFICIAL

RECORDS PAGE 449 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

BY [Signature] COUNTY RECORDER DEPUTY

BOOK 138 449