## Quitclaim Deed

By this instrument dated. November 8, 199	o, for a valuable consideration,
Keith D. Burton & Betty S. Burton	\ \ \
do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to	
Leonard Marshall & Geneva Marshall, Trustees of the	
シッメ 175 Legandale, NV 8 今 0 之 1 the following described real property in the State of Nevada, County of Lincoln	
•	
A portion of S2 Section 16, Township 7 South, Range 61 East M.D.M. Town of Alamo,	
County of Lincoln, State of Nevada, being more specifically descried as follows:	
Commencing at the S4 Corner of said Section 16; Thence N 89 10'24" E along the	
South line of said section 16 a distance of 532.38' feet to the POINT OF	
BEGINNING; Thence continuing N 89 10'24" E along said South line a distance of 597.19'; Thence N 02 28'32" W a distance of 40.02'; Thence S 89 10'24" W a	
distance of 352.74'; Thence N 54 28'35" W a distance of 145.38'; Thence curving to	
the Left, concave to the SW, having a radius of 240.00', thru a central angle of 37	
50'24", an arc length of 158.50'; thence S 87 41'01" W a distance of 1.30'; Thence	
S 12 26'56" E a distance of 40.63'; Thence S 07 25'59" E a distance of 133.85' to the POINT OF BEGINNING	
the POINT OF BEGINNING.	\ \ \ /
This Parcel contains 45333.73 SQ.Ft more or less and is to be combined with APN 08-061-17 as a Boundary Line Adjustment.	
STATE OF NEVADA	
COUNTY OF Lincoln Clark	
On November 8,1998 before me.	But a Buy to
On November 0, before me, the undersigned, a Notary Public in and for said County	Vonde
and State, personally appeared	Ness Derive
Keith D. Burton and Betty S. Burton	
knows to me to be the person whose sames are	
subscribed to the within instrument, and acknowledged	
to me that \( \square\) executed the same.  WITNESS my hand and Official Seal,	/ /
On the same	Title Order No.
Motary Public Commissioned for said County and State.	Employ or Los Ma
Communication and County and State	Escrow or Loan No.
Janice Key Nell Notary Public - Name	
Clark County	
My appt. exp. Aug. 7, 2100	NO. 111954
	FILED AND RECORDED AT REQUEST OF
	Doug Barlow December 2, 1998
/ /	AT 01 MINUTES MAST 4 O'CLOCK
MECORDING DESIGNATION AND	PM PH BOOK 138 OF GENERAL
RECORDING REQUESTED BY	RECORDS MAS 439 LINCOLN
	COUNTY, NEWADA. Yuriko Setzer
	COUNTY RECORDS
AFTER RECORDING MAIL TO	deputy, deputy
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