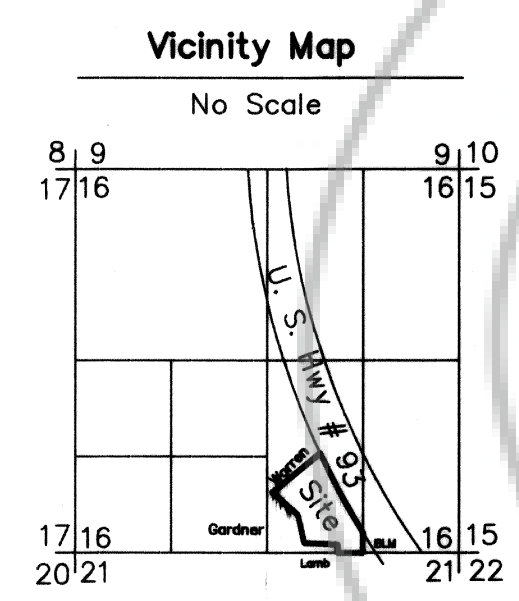
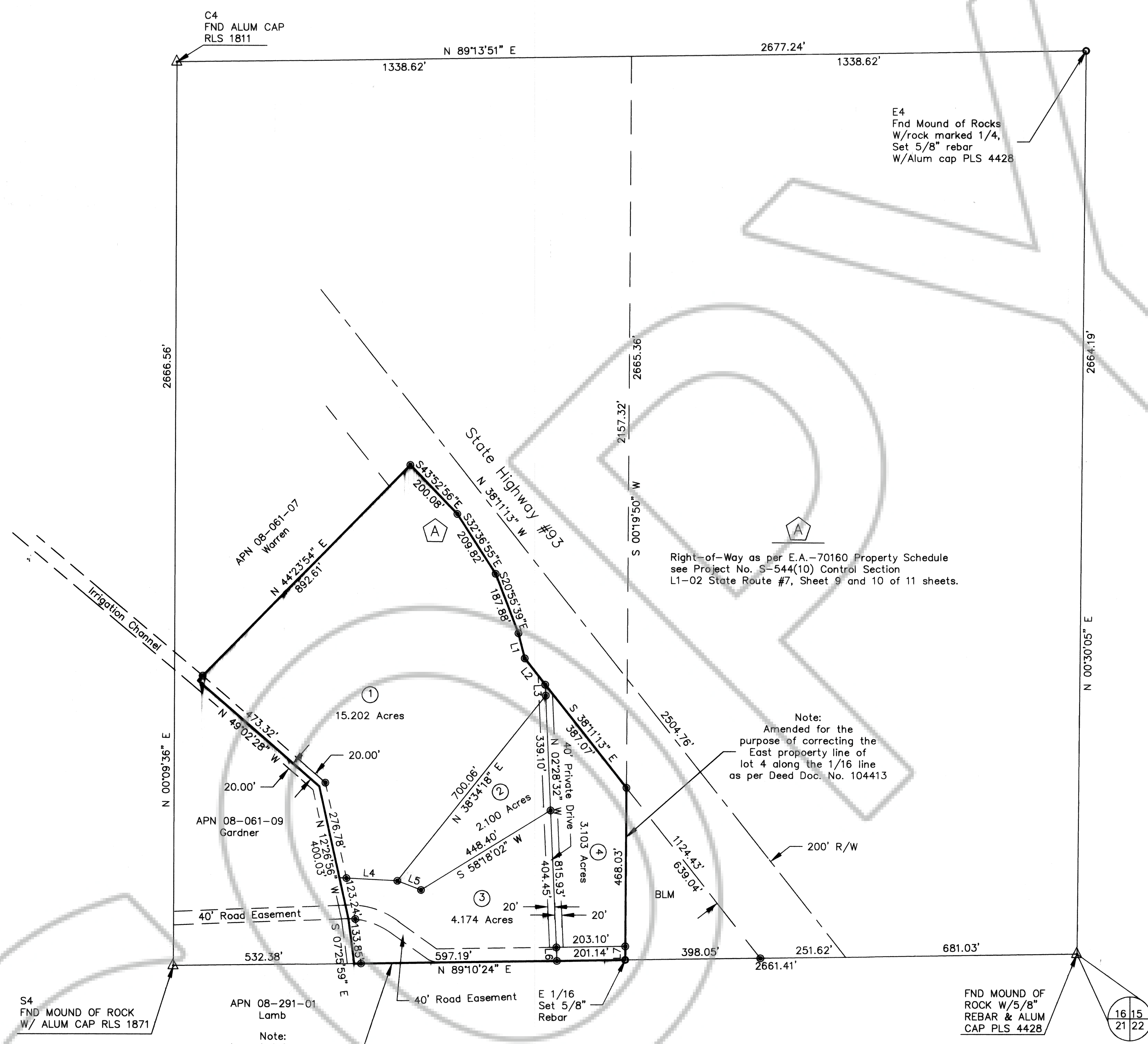


SCALE 1" = 200'



BASIS OF BEARING
 N 89°10'24" E BEING THE SOUTH LINE OF THE SE4 OF SECTION 16, TOWNSHIP 07 SOUTH, RANGE 53 EAST M.D.M. AS PER PARCEL MAP BOOK PLAT B PAGE 66, LINCOLN COUNTY, NEVADA RECORDS.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

SURVEYOR'S NOTE
 PROPERTY LINE DISTANCES ARE TO AND ALONG THE CENTERLINE OF THE IRRIGATION CHANNEL, PROPERTY CORNERS ARE SET ALONG THE 20' IRRIGATION EASEMENT LINE.

REFERENCE MAPS
 STEWART SUBDIVISION
 PLAT A PAGE 269 OF PARCEL MAPS
 PARCEL MAP BOOK B PAGE 66
 PARCEL MAP BOOK B PAGE 146
 DEED DOC. NO. 104413

LEGEND

- SET 1/2" REBAR W/PLASTIC CAP PLS 4428
- SET 5/8" REBAR W/ALUM CAP PLS 4428
- △ FOUND AS SHOWN
- PARCEL MAP BOUNDARY

LINCOLN COUNTY SURVEYOR'S CERTIFICATE

I, FRANK C. HULSE, BEING THE COUNTY SURVEYOR FOR THE COUNTY OF LINCOLN, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDED PARCEL MAP AND HAVE FOUND IT TO BE TECHNICALLY CORRECT ON THIS _____ DAY OF _____ 19__.

FRANK C. HULSE
 NVE COUNTY SURVEYOR
 PLS 6498

Line Table

LINE	DIRECTION	DISTANCE
L1	N 14°11'33" W	76.22'
L2	S 38°11'13" E	98.32'
L3	N 02°28'32" W	32.37'
L4	N 86°59'46" W	170.91'
L5	N 68°45'20" W	74.70'
L6	S 02°28'32" E	40.02'
L7	S 00°19'50" W	40.01'

Surveyor's Certificate

I, RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KEITH D. AND BETTY S. BURTON
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SE4 SEC 16, T 7 S, R 61 E, M.D.M. LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 10/28/98.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard L. Hafen 10/29/98
 RICHARD L. HAFEN
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE #4428

DATE: 10/29/98

OWNER'S CERTIFICATE

I, KEITH D. AND BETTY S. BURTON DO HEREBY CERTIFY THAT I/WE AM/ARE THE OWNER(S) OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP. I/WE HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER TO DEDICATE TO LINCOLN COUNTY ALL STREETS, DRAINAGE EASEMENTS AND OTHER RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.

Keith D. Burton 11-1-98
 KEITH D. BURTON
 DATE: 11-1-98

Betty S. Burton 11-1-98
 BETTY S. BURTON
 DATE: 11-1-98

ACKNOWLEDGEMENT

STATE OF Nevada S.S.
 COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON November 1, 1998 BY KEITH D. AND BETTY S. BURTON

Janice Kay Gull
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES August 7, 1999

APPROVALS

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION IN AND FOR LINCOLN COUNTY, NEVADA, ON THIS 7 DAY OF Nov 1998 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER SECTION 278 OF THE NEVADA REVISED STATUTES.

Walter S. Wigbee
 CHAIRMAN

APPROVED THIS DAY OF Nov 1998 BY THE LINCOLN COUNTY COMMISSION, AS A PARCEL MAP

Edward S. Wright
 CHAIRMAN

ATTEST: *Caroline Logan*
 CLERK

Amended

PARCEL MAP OF
 A PORTION OF SE4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.M. BEING APN 08-061-08,
 LINCOLN COUNTY, NEVADA

FOR
 Keith D. Burton and Betty S. Burton

BY: B.E.N SCALE: 1" = 200' DATE: 10/28/98

NO. 111949
 FILED AT THE REQUEST OF
 SHER-RICH ENT.
 DATE 12-02-98 AT 1:20 P.M.
 Page 169
 OF PARCEL MAPS B
 OFFICIAL RECORDS BOOK NO. B
 Lincoln COUNTY NEVADA RECORDS
 Yuriko Setzer, RECORDER
 FEE _____ DEPUTY Caroline Logan

NO. 111481
 FILED AT THE REQUEST OF
 SHER-RICH ENT.
 DATE 8/24/98 AT 1:52 P.M.
 Page 146
 OF PARCEL MAPS B
 OFFICIAL RECORDS BOOK NO. B
 Lincoln COUNTY NEVADA RECORDS
 Yuriko Setzer, RECORDER
 FEE \$17.00 DEPUTY L.B.