

NEW LEGAL DESCRIPTION FOR APN 08-061-17

A portion of the S2 of Section 16, Township 7 South, Range 61 East M.D.M. Town of Alamo, County of Lincoln, State of Nevada, being more specifically described as follows:

Commencing at the S4 corner of said Section 16; Thence S 89°10'24" W along the South line of the SW4 of said Section 16, a distance of 422.29' to the POINT OF BEGINNING; Thence continuing S 89°10'24" W a distance of 912.09' to the W 1/16 corner of said Section 16, Thence N 00°26'48" E along the West line of the SE4 SW4 of said Section 16 a distance of 1336.95' to the SW 1/16 corner; Thence N 89°19'34" E along the North line of the SE4 SW4 of said Section 16 a distance of 336.38'; Thence N 37°34'51" E a distance of 317.53'; Thence S 49°38'59" E a distance of 732.33'; Thence S 49°58'51" E a distance of 400.92'; Thence S 49°02'28" E a distance of 473.32'; Thence S 12°26'56" E a distance of 359.40'; Thence N 87°41'01" E a distance of 1.30'; Thence curving to the Right, concave to the SW, having a radius of 240.00', thru a central angle of 37°50'24", an arc length of 158.50'; Thence S 54°28'35" E a distance of 145.38'; Thence N 89°10'24" E a distance of 352.74'; Thence S 02°28'32" E a distance of 40.02' to a point on the South line of Section 16; Thence S 89°10'24" W along said South line a distance of 597.19'; Thence N 07°25'59" W a distance of 133.85'; Thence S 87°41'01" W a distance of 512.70'; Thence N 01°18'27" E a distance of 306.48'; Thence S 89°10'24" W a distance of 610.66'; Thence S 22°52'33" E a distance of 459.50' to the POINT OF BEGINNING.

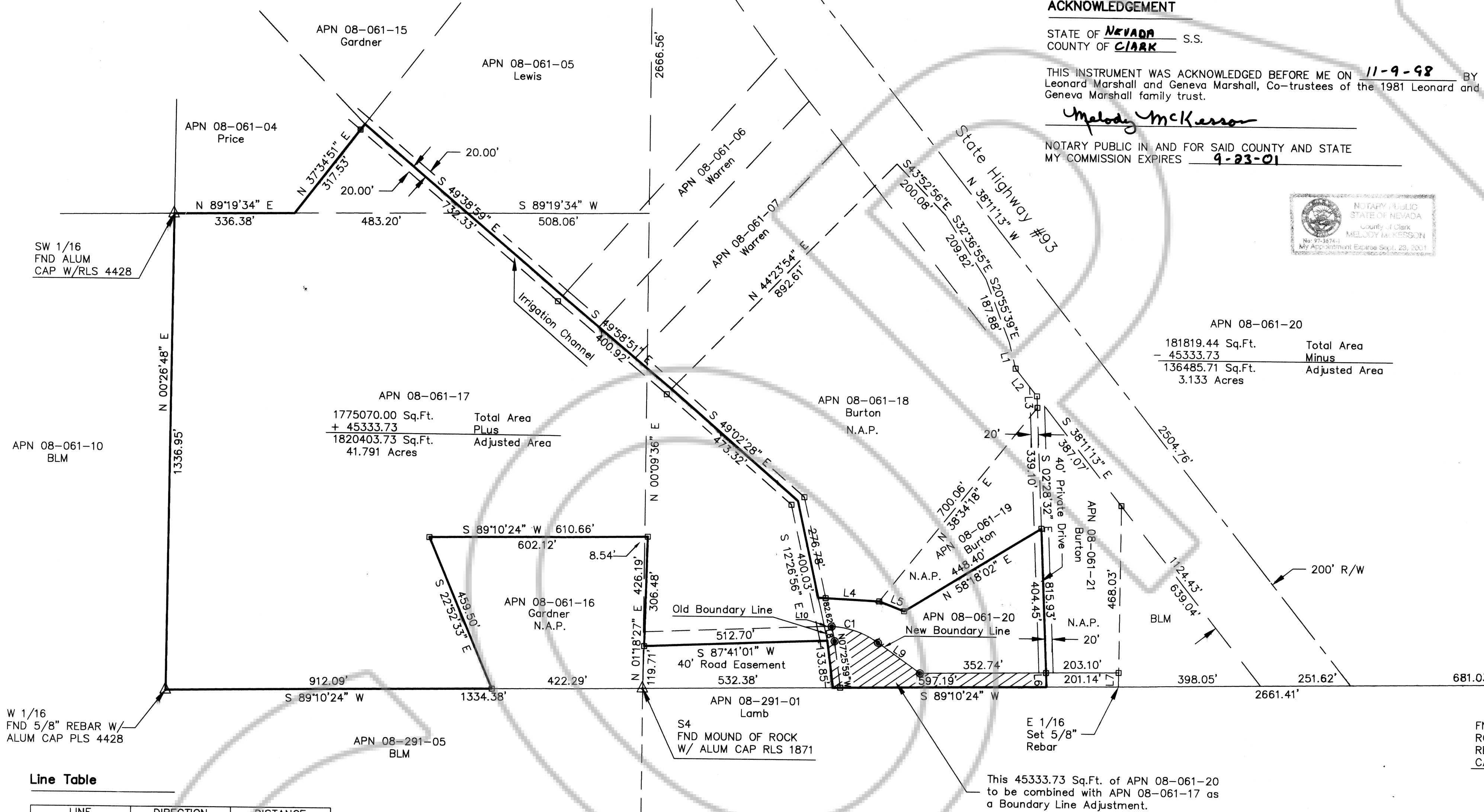
This parcel contains 41.791 acres more or less.

NEW LEGAL DESCRIPTION FOR APN 08-061-20

A portion of the S2 of Section 16, Township 7 South, Range 61 East M.D.M. Town of Alamo, County of Lincoln, State of Nevada, being more specifically described as follows:

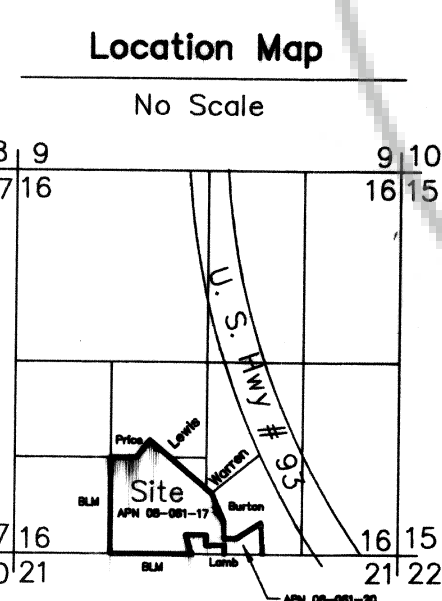
Commencing at the E 1/16 corner of said Section 16; Thence S 89°10'24" W along the South line of the SE4 Section 16 a distance of 201.14'; Thence N 02°28'32" W a distance of 40.02' to the POINT OF BEGINNING; Thence S 89°10'24" W a distance of 352.74'; Thence N 54°28'35" W a distance of 145.38'; Thence curving to the left, concave to the SW, having a radius of 240.00', thru a central angle of 37°50'24", an arc length of 158.50'; Thence S 87°41'01" W a distance of 1.30'; Thence N 12°26'56" W a distance of 82.62'; Thence S 86°59'46" E a distance of 170.91'; Thence S 68°45'20" E a distance of 74.70'; Thence N 58°18'02" E a distance of 448.40'; Thence S 02°28'32" E a distance of 404.45' to the POINT OF BEGINNING.

This parcel contains 3.133 acres more or less.



Line Table

LINE	DIRECTION	DISTANCE
L1	N 14°11'33" W	76.22'
L2	S 38°11'13" E	98.32'
L3	N 02°28'32" W	32.37'
L4	N 86°59'46" W	170.91'
L5	N 68°45'20" W	74.70'
L6	S 02°28'32" E	40.02'
L7	S 00°19'50" W	40.01'
L8	N 12°26'56" W	40.63'
L9	S 54°28'35" E	145.38'
L10	N 87°41'01" E	1.30'



Curve Data

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	240.00'	158.50'	82.26'	37°50'24"

LEGEND

- SET 1/2" REBAR W/PLASTIC CAP PLS 4428
- FOUND PLS 4428 CAP
- △ FOUND AS SHOWN
- OLD BOUNDARY LINE
- NEW BOUNDARY LINE

SURVEYOR'S NOTE

PROPERTY LINE DISTANCES ARE TO AND ALONG THE CENTERLINE OF THE IRRIGATION CHANNEL, PROPERTY CORNERS ARE SET ALONG THE 20' IRRIGATION EASEMENT LINE.

REFERENCE MAPS

STEWART SUBDIVISION PLAT A PAGE 269 OF PARCEL MAPS PARCEL MAP BOOK B PAGE 66 PARCEL MAP BOOK B PAGE 146 DEED DOC. NO. 104413

BASIS OF BEARING

N 89°10'24" E BEING THE SOUTH LINE OF THE SE4 OF SECTION 16, TOWNSHIP 07 SOUTH, RANGE 53 EAST M.D.M. AS PER PARCEL MAP BOOK PLAT B PAGE 66, LINCOLN COUNTY, NEVADA RECORDS.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

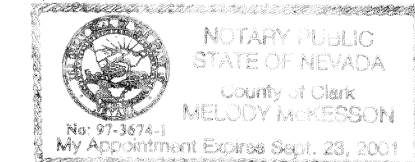
ACKNOWLEDGEMENT

STATE OF Nevada S.S.
COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11-9-98 BY Leonard Marshall and Geneva Marshall, Co-trustees of the 1981 Leonard and Geneva Marshall family trust.

Melody McKarron

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 9-23-01



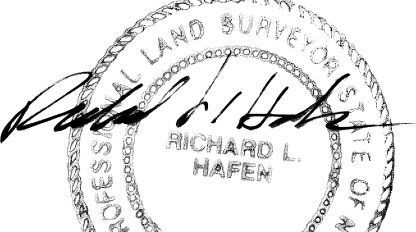
APN 08-061-20	Total Area
181819.44 Sq.Ft.	181819.44 Sq.Ft.
- 45333.73	Minus
136485.71 Sq.Ft.	Adjusted Area
3.133 Acres	

Surveyor's Certificate

- RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF Keith D. and Betty S. Burton and Leonard Marshall and Geneva Marshall, Co-trustees of the 1981 Leonard and Geneva Marshall family trust.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE S2 SEC. 16, T 7 S, R 61 E M.D.M. LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 10/28/98.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard L. Hafen 10/29/98

RICHARD L. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #4428



OWNER'S CERTIFICATE

We, Keith D. and Betty S. Burton and Leonard Marshall and Geneva Marshall, Co-trustees of the 1981 Leonard and Geneva Marshall family trust, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LANDS AS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF SAME. FURTHER WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN, PURSUANT TO THE PROVISIONS OF NRS 278.010 THRU 278.630, INCLUSIVE, THAT ALL TAXES ON THE LANDS SHOWN HAVE BEEN PAID AND THAT ANY AND ALL LENDERS AND/OR HOLDERS OF IMPOUND ACCOUNTS FOR PAYMENT OF TAXES HAS (HAVE) BEEN NOTIFIED OF THE ADJUSTMENTS OF THE BOUNDARY LINE OR THE TRANSFER OF LANDS AS SHOWN HEREON.

Keith D. Burton 11-1-98

KEITH D. BURTON DATE

Betty S. Burton 11-1-98

BETTY S. BURTON DATE

Leonard Marshall 11-9-98

Leonard Marshall, Trustee DATE

Geneva Marshall 11-9-98

Geneva Marshall, Trustee DATE

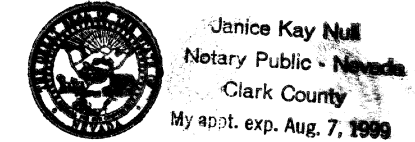
ACKNOWLEDGEMENT

STATE OF Nevada S.S.
COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON November 1, 1998 BY KEITH D. AND BETTY S. BURTON

Janice Kay Gull

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES August 7, 1999



APPROVALS

THIS IS TO CERTIFY THAT ON THIS 23 DAY OF Nov. 1998 I HAVE EXAMINED THIS BOUNDARY LINE ADJUSTMENT, AND THAT IT IS APPROVED FOR THE PURPOSE OF BOUNDARY LINE ADJUSTMENT IN ACCORDANCE WITH NRS 278.010 THRU 278.630 INCLUSIVE.

County Commission Edward E. Wright
Planning Comm. Vanita & Mike 11-09-98

BOUNDARY LINE ADJUSTMENT		NO. <u>111945</u>
A PORTION OF THE S2 OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.M.		FILED AT THE REQUEST OF
LINCOLN COUNTY, NEVADA		SHER-RICH ENT.
FOR Leonard and Geneva Marshall, Co-trustees of the 1981 Leonard and Geneva Marshall family trust		DATE <u>12-21-98</u> AT <u>1:20 Pm</u>
KEITH D. BURTON AND BETTY S. BURTON		FILE _____ PAGE <u>168</u>
BY: <u>B.E.N.</u> SCALE: <u>1" = 200'</u> DATE: <u>10/28/98</u>		OF SURVEYS
		OFFICIAL RECORDS BOOK NO. <u>B</u>
		LINCOLN COUNTY NEVADA RECORDS
		YURIKO SETZER, RECORDER
		FEE <u>17.00</u> DEPUTY <u>Bouch</u>