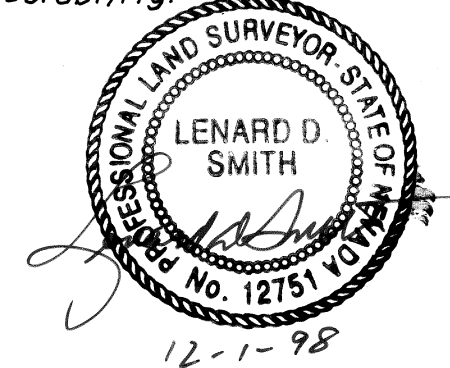


No.	Delta	Radius	Length	Chord	Chord Brg.	Segment
A	7°35'30"	1587.28'	210.31'	210.16'	S.32°50'46"E	487.96 SF
B	14°02'48"	1687.28'	413.66'	412.62'	S.34°20'0"E	3485.31 SF
C	7°51'49"	1687.28'	231.57'	231.39'	S.45°08'57"E	
D	1°39'06"	1687.28'	48.64'	48.06'	S.50°00'43"E	

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor registered in the State of Nevada, certify that:
 1. This plat represents the results of a survey conducted under my supervision at the instance of Charles and Myrna Wadsworth.
 2. The land surveyed lies within sections 29 and 30, T.6S., R.61E., M.D.M. The survey was completed on May 29, 1998.
 3. This plat complies with applicable statutes of this state and any local ordinances in effect on the date that the survey was completed, and the survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code.
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient durability.



Lenard D. Smith
 Lenard D. Smith, P.L.S. 12751

OWNER'S CERTIFICATE

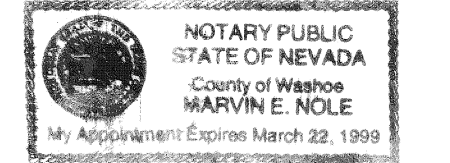
We, the undersigned, certify that we are owners of the lands as depicted on this plat, do hereby agree to the division boundary and that we have requested Lenard D. Smith, a Professional Land Surveyor to prepare this plat for recordation.

D. Clayton Wadsworth *Myrna D. Wadsworth*
 D. Clayton Wadsworth Myrna D. Wadsworth
Charles E. Wadsworth *Verla Wadsworth*
 Charles E. Wadsworth Verla Wadsworth

ACKNOWLEDGEMENTS

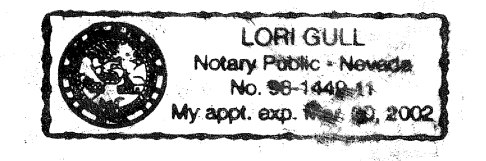
STATE OF NEVADA } ss
 COUNTY OF LINCOLN } ss
 The above Owners Certificate was freely and voluntarily signed before me this 5th day of NOV, 1998 for the purposes stated by D. Clayton & Myrna Wadsworth.

Marvin E. Nole
 Notary Public



STATE OF NEVADA } ss
 COUNTY OF LINCOLN } ss
 The above Owners Certificate was freely and voluntarily signed before me this 15th day of November, 1998 for the purposes stated by Charles E. & Verla Wadsworth.

Lori Gull
 Notary Public



MAP REFERENCES

- Map for D. Farrell Anheer by Bullock Bros. Engineering Inc. PLS 8625, Plat Bk. B, Pg. 31, L.C. Records
- Map for Jenk Wadsworth by Richard L. Hafen PLS. 4428, Plat Bk. B, Pg. 19, L.C. Records.
- Map for Lincoln County by Hulse Engineering PLS 6498, Plat Bk. A, Page 222, L.C. Records.
- Map for Dennis T. Perkins et al. by Richard L. Hafen, PLS. 4428, Plat Bk. B, Pg. 15436, L.C. Rec.

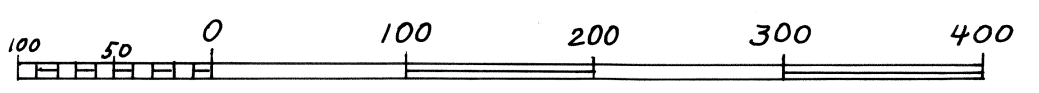
MAP NOTE

This land division is for agricultural purposes and therefore exempt from N.R.S. Chapter 278. (See N.R.S. 278.320.4)

LEGEND

- Set 5/8" rebar with plastic cap stamped L. Smith P.L.S. 12751
- ⊙ Found rebar with cap stamped BBE PLS. 8625
- △ Set 5/8" rebar with aluminum cap stamped L. Smith PLS. 12751
- ⊕ Found rebar with aluminum cap stamped R. Hafen PLS. 4428
- Fence
- Water way (concrete lined canal or drainage canal)
- Power Transmission Line (Overhead)
- Paved Road

MAP SCALE: 1 inch = 100 ft.



AMENDED

Recorder's Certificate
 File No. 111944
 Recorded at the request of
 D. Clayton & Charles E.
 Wadsworth
 Date 12-01-98 at 2:30 PM
 Filed Plat Book B, Page 1147
 Lincoln Co. Nevada Records
 Yuriko Setzer, Recorder
Bozelli
 Deputy

RECORD OF SURVEY
TO AMEND RECORD SURVEY PLAT BOOK B, Pg. 134
TO DIVIDE AGRICULTURAL PROPERTY
(A. P.N. 011-180-17)
FOR D. CLAYTON & MYRNA WADSWORTH,
CHARLES E. & VERLA WADSWORTH
IN SE 1/4 SE 1/4 SECTION 30 AND SW 1/4 SW 1/4 SEC. 29,
T. 6S., R. 61E., M.D.M., LINCOLN COUNTY, NEVADA

BASIS OF BEARINGS: The east half of the south section 30 line, as depicted on map by Bullock Bros. Eng. Inc., Map reference No. 1, above.

ANHDER 1976 TRUST

