

TOTAL P. 02

AFFIDAVIT

COUNTY OF LINCOLN

CONVERSION OF MOBILE HOME TO REAL PROPERTY  
OWNER MIDDLE INITIALS AND ADD CURRENT LIEN HOLDER and NEW LIEN HOLDER  
PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

- 1. Owner/Buyer name JAMES E. & DEANNA L. JENKINS ASSESSOR'S PARCEL # 04-063-08
- 2. Physical location of mobile home 43 E 1ST SOUTH PLANO NEVADA
- 3. Mobile home description: Manufacturer FLEETWOOD Model Year 1986 Serial# 9014/LR48/IDELBF2AFBE Model PPM4LW/998 Dealer Lic# \_\_\_\_\_
- 4. Mobile home dealer (if new unit) \_\_\_\_\_
- 5. Current lienholder (if any) General Electric Credit Corp DRS# \_\_\_\_\_

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 5. New lienholder (if any) to receive real property notice:  
Name Ameriquest Mortgage Co. 333 N. Rancho St. e 260, Las Vegas, NV. 89106  
Address \_\_\_\_\_

LAND INFORMATION

Type of ownership: Deed x Escrow \_\_\_\_\_ Auctions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale \_\_\_\_\_ Recorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 04-063-08 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

James E. Jenkins 6-12-98 Deanna L. Jenkins 6/12/98  
OWNER/BUYER DATE OWNER/BUYER DATE

June 12<sup>th</sup> 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared JAMES E. JENKINS and Deanna L. Jenkins who acknowledged that they executed this affidavit Yuriko Setzer Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by John E. Nelson Agency LC Insp. Date 6/14/98
- 2. Foundation meets requirements for this jurisdiction conversion from personal property to real property. Verification that running gear has been removed. Agency LC Insp. Date 6/11/98
- 3. Date of installation at this location MARCH 11, 1986 Agency LC Insp. Date 6/14/98
- 5. Safety Certificate Number LN48312 (If prior to 1977 or unknown, Assessor must complete Part IV #6)

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Melanie K. McBride Deputy Date 6-12-98
- 2. Mobile home ownership verified by Melanie K. McBride Deputy Date 6-12-98
- 3. Assessor parcel number verified by 4-063-08 Date 6-12-98
- 4. Legal description (optional) \_\_\_\_\_
- 5. Mobile home account number MH223 verified by M. McBride Date 6-12-98
- 6. Unit has been at above location since 1986 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" by Manufactured Housing Division.

Melanie K. McBride Deputy  
SIGNATURE-(ASSESSOR)  
Deputy Assessor  
NAME/TITLE  
6-12-98  
DATE

RECORDED:  
NO. 111131  
FILED AND RECORDED AT REQUEST OF  
JAMES JENKINS  
JUNE 12, 1998  
AT 30 MINUTES PAST 1 O'CLOCK  
PM IN BOOK 135 OF OFFICIAL  
RECORDS PAGE 223 LINCOLN  
COUNTY, NEVADA.  
YURIKO SETZER  
BY Yuriko Setzer COUNTY RECORDER  
DEPUTY  
BOOK 138 PAGE 004  
BOOK 135 PAGE 223

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER.

COPY

NO. 111900

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
NOVEMBER 24, 1998

AT 30 MINUTES PAST 10 O'CLOCK

AM IN BOOK 138 OF OFFICIAL

RECORDS PAGE 304 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER  
BY Bessie Borchers DEPUTY