

Lincoln County

Order No. 6335.Lin

Escrow No. 6335.Lin

WHEN RECORDED, MAIL TO:

GRANTEE
P.O. Box 36
Hiko, NV 89017

* THIS DEED IS BEING RE-RECORDED TO CLARIFY THE LEGAL DESCRIPTION

RPTT: \$106.60 Space above this line for recorder's use

APN: 11-090-09
11-090-14

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STUART TWITCHELL and VALERIE TWITCHELL

do(es) hereby GRANT, BARGAIN and SELL to

ALAN K. CHAMBERLAIN and YVONNE CHAMBERLAIN, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 22, 1992

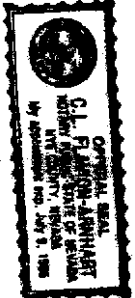
Stuart Twitchell
STUART TWITCHELL

Valerie Twitchell
VALERIE TWITCHELL

STATE OF ~~NEVADA~~ NEVADA)
County of Nye) ss.

On June 22, 1992 personally appeared before me, a Notary Public, Stuart Twitchell and Valerie Twitchell, personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above instrument.

C. L. Hamilton
Notary Public



BOOK 101 PAGE 579
BOOK 138 FALL 204
1948 (8/73)

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL ONE:

A portion of the North Half (N1/2) of the Section 34, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel B of that certain Record of Survey recorded June 11, 1992, as File No. 98523, Lincoln County, Nevada Official Records.

PARCEL TWO:

A portion of the Northwest Quarter of the Southeast Quarter of Section 34, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel A of that certain Record of Survey recorded June 11, 1992, as File No. 98523, Lincoln County, Nevada Official Records.

Together with a culinary use of water from a well located in the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 34 until such time as water can be secured from another source.

Together with right of way for access and egress to said property.

098607

AND RECORDED AT REQUEST OF
Cow County Title

June 30, 1992

55 MINUTES PAST 1 O'CLOCK

P IN BOOK 101 OF OFFICIAL

RECORDS, PAGE 579 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By *Mara Cordie*, Deputy

BOOK 138 PAGE 205

BOOK 101 PAGE 580

NCV-10-98 11:11 FROM: PATCO ELY TITLE

ID: 7822953342

PAGE 1/1

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

A portion of the Northwest Quarter of the Southeast Quarter of Section 34, Township 4 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Beginning at a point 791.55 feet from the Southwest Corner of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 34, Township 4 South, Range 60 East, Mount Diablo Base and Meridian on a bearing of South 70°48'09" West, and running North 250 feet, thence East 250 feet, thence South 250 feet, thence West 250 feet to the point of beginning.

Reference being made to Parcel A of Record of Survey, recorded June 11, 1992, in Book A, Page 374, of Plats as File No. 098523, Lincoln County, Nevada.

PARCEL 2

A portion of the North Half (NH $\frac{1}{2}$) of Section 34, Township 4 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southwest Corner from which point the Southwest Corner of the Northwest Quarter of the Southwest Quarter of Section 34, Township 4 South, Range 60 East, Mount Diablo Base and Meridian bears South 82°09'53" East at 502.58 feet.

Thence North 0°02'14" West, 722.77 feet;
Thence North 87°32'39" East, 947.08 feet;
Thence South 13°35'41" West, 771.92 feet;
Thence South 85°01'15" West, 764.41 feet to the True Point of Beginning.

Reference being made to Parcel B of Record of Survey, recorded June 11, 1992, in Book A, Page 374, of Plats as File No. 098523, Lincoln County, Nevada.

111851

NO.

REC'D AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
NOVEMBER 10, 1998

AT 37 MINUTES PAST 3 O'CLOCK

PM HOURS 138 OF OFFICIAL

RECORDS PAGE 206

431920WP

YURIKO SETZER

BY *Julie Bouchier*, DEPUTY

NOV 138 206