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* * * See "Exhibit A" attached here	co and made a part hereof. * * *
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	\ / /
Dated October 28, 1998	\ / /
an rul 1	
albert thingho	
Mildred Hunes Shigher	
Mildred Hughes	
MILLOUID ROCKES	/ wi
STATE OF NEVADA	\ \ \
COUNTY OF Lincoln	\ \
On	\ \
On11-2-9-8 before the the undersigned, a Notary Public in and for said State, perponently appeared Albert Hughes and	
mildred Hughes	/ /
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within	10010011
instrangent and schrowiedged to me that betterhier executed the some in his/her/hiser authorized capacity(ics), and that by his/her/hier signature(a) the instrument the person(a), or the entiry upon behalf of which the person(a)	Notesy Public House
acted, executed the instrument.	bdy stops. deep. Map. 30, 2002
WITNESS my hand and official soal.	
Signature The State	(This area for official optarial seal)
Name (hysed or printed)	,
	STACE BELOW THIS LINA FOR RECORDER'S USE
Title Order No19018218	
Escrow No. 98-42-14435-KH	
/-/	
WHEN RECORDED MAIL TO	
Name LEE ZAHM, TRUSTER	·
9 WILSON WAY Street ALAMO, NV 89001	
City &	
No.	BOOK 138 - 1970
J	December 7 . 2000 € 7 19 14 1.

AMURETTS 42.20 AIN 04-162-07

GRANT, BARGAIN AND SALE DEED

UNANT, DANGARTARE		
FOR A VALUABLE CONSIDERATION, receipt of which is her ALBERT HUCHES and MILDRED E. HUCHES, husband an	eby acknowledged, d wife	
hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to ZAHM FAMILY TRUST	LEE ZAHM, TRUSTEE , OF THE LEE	
that property in LINCOLN described as: * * * See "Exhibit A" attached hereto a	County, Nevada,	
THIS DOCUMENT IS BEING RECORDED FO	R CLARIFICATION PURPOSES ONLY	
Dated October 28, 1998		
MILLERED E. HUCHES STATE OF NEVADA		
On		
instrument and acknowledged to me that be shelt bey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(i) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official scal. Signature	(This area for official notariel scal)	
Name (typed or printed)	PRACE BELOW THIS TIME FOR RECORDERS USE	
Title Order No.	FOR THE CHOOSE PARK LIST	
Escrow No. 98-42-14435-KN	ATOUTLOCK	
	RECORDS PAGE INCCALL	
WHEN RECORDED MAIL TO	POLITY, STREET	
Name LEE ZAMM, TRUSTEE Street 9 WILSON WAY	COUNTY RECORDS	
Address ALAMO, NV 89001	man and a second of the second	
State	138 THE 191	

EXHIBIT A

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

That portion of the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 9 of the Alamo West Subdivision Phase 1 as shown on the map thereof recorded March 9, 1987 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 270 as File No. 86358, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 04-162-07

NO._ 111843

FILED AND RESORDED AT ACQUEST OF

COW COUNTY TITLE NOVEMBER 10, 1998

AT 30 MINUTES HAST 2 DISCOR PM IN DUCK 138 OF OFFICIAL

PEDDROS RECE_ 190 PROCES

TOURTY, NEWSDAL

YURIKO SETZER

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