

After R.P.T.T. \$ _____

APN: 11-060-14

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEONARD MARSHALL AND GENEVA MARSHALL, TRUSTEES
OF THE LEONARD AND GENEVA MARSHALL FAMILY TRUST DATED JULY 30, 1981

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
KEITH MURRAY WHIPPLE AND GWENDOLYN L. WHIPPLE, husband and wife,
as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

A portion of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., described as follows:

Parcel 5 of that certain Parcel Map for KEITH AND GWEN WHIPPLE recorded December 20, 1995 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 464 as File No. 104402, Lincoln County, Nevada records.

See attached exhibit

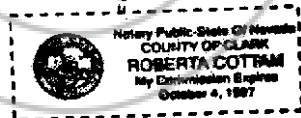
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ this 17 day of July, 1997

STATE OF NEVADA
COUNTY OF Clark SS
Leonard Marshall
LEONARD MARSHALL
Geneva Marshall
GENEVA MARSHALL

On 7-18-97
personally appeared before me, a Notary Public,
Leonard Marshall
Geneva Marshall
who acknowledged that he executed the
above instrument.
Signature [Signature]
(Notary Public)

(Notarial Seal)



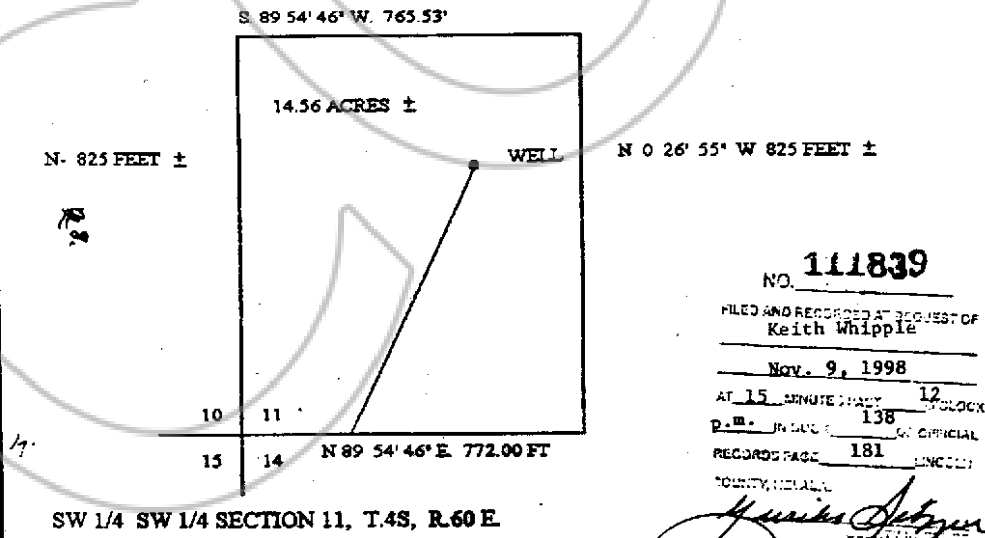
ESCROW NO. _____
ORDER NO. _____
WHEN RECORDED MAIL TO: KEITH WHIPPLE
GWEN WHIPPLE
P.O. Box 2
HIKO, NV 89017

BEGINNING AT THE S.W. CORNER OF SEC. 11, T.4S., R.60E., M.D.M., THENCE N. 89° 54' 46" ALONG THE SOUTH SECTION 11 LINE 772.00 FEET TO THE POWER LINE CENTER LINE; THENCE N. 0° 26' 55" W. 825 FEET, MORE OR LESS, TO THE SOUTH PROPERTY LINE OF ED MALOY, THENCE WEST ALONG SAID PROPERTY LINE AND THE SOUTH PROPERTY LINE OF ORREN NASH WHICH IS CONTINUED IN THE SAME DIRECTION A TOTAL OF 765.53 FEET, MORE OR LESS, TO THE WEST SECTION 11 LINE, THENCE SOUTH ALONG SAID W. SECTION 11 LINE 825 FEET, MORE OR LESS TO THE POINT OF BEGINNING WHICH IS THE S.W. CORNER OF SAID SECTION 11, ALL IN THE S.W. 1/4, S.W. 1/4 WITH 14.56 ACRES MORE OR LESS. THIS SECTION 11 HAS NOT BEEN SUBDIVIDED AND THESE MEASUREMENTS ARE BASED UPON THE ORIGINAL TOWNSHIP PLAT RECORD.

SUBJECT TO RIGHTS OF WAY EASEMENTS FOR IRRIGATION PIPELINES, WELL AND PUMP, POWER LINES, AND EXISTING ROADS.

RIGHTS TO USE OF AN EXISTING WELL LOCATED S. 86° 34' E. 200 FEET FROM THE S.W. CORNER OF SAID SECTION 11.

THIS PARCEL IS CONTINGENT IN ITS NORTH DIMENSIONS UPON PREVIOUSLY SOLD PROPERTY IN THIS QUARTER - QUARTER SECTION. ORIGINAL TOWNSHIP PLAT DESCRIBES A FULL 5280' (80 CHAINS) WHICH, IF ACCURATE WOULD GIVE THIS DIMENSION.



NO. **111839**

FILED AND RECORDED AT REQUEST OF
Keith Whipple

Nov. 9, 1998

AT 15 MINUTE PLAT 12

P.M. IN BOOK 138

RECORDS PAGE 181

COUNTY, NEBRASKA

James A. Spitzer