

17539 L58

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 21ST day of OCTOBER 1998, between CHARLES EWADSWORTH AND VERLA WADSWORTH, HUSBAND AND WIFE AS JOINT TENANTS, herein called TRUSTOR,

whose address is 1ST SOUTH 1ST EAST ST ALAMO NV 89001 (number and street) (city) (state) (zip code)

and

SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called BENEFICIARY,

whose address is 4221 S MCLEOD DR LAS VEGAS NV 89121 (number and street) (city) (state) (zip code)

and COW COUNTY TITLE COMPANY, herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada described as: SEE ATTACHED EXHIBIT "A"

"ACCELERATION CLAUSE: THIS LOAN IS NON-ASSUMABLE: DUE AND PAYABLE ON SALE"

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$62,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their corresponding document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA, COUNTY OF CLARK on OCTOBER 21, 1998. CHARLES E WADSWORTH and VERLA WADSWORTH signatures and names.

who acknowledged that he executed the above instrument.

Signature of Kathy Banegas, Notary Public.



Title Order No. Escrow or Loan No. 17539 L58

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLEMENTS OF

WHEN RECORDED MAIL TO

SILVER STATE SCHOOLS FEDERAL CU 4221 S MCLEOD DR LAS VEGAS NV 89121

BOOK 138 page 161

EXHIBIT "A"

Lot 4 in Block 56 of ALAMO TOWNSITE as shown by map on file in Book of Plats, page 41, on record in the Office of the Lincoln County Recorder.

EXCEPT the Northerly 83 feet of said land as conveyed by deed recorded July 17, 1961 in Book L-1 of Real Estate Deeds, page 364, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING, therefrom that portion of land conveyed by Deed recorded February 28, 1992 in Book 100 of Official Records, page 318 as File No. 98101, Lincoln County, Nevada records described as follows:

Beginning at the Southeast Corner of Lot 4, Block 56, the point of beginning, and proceeding North along the boundary line of Lots 3 and 4, Block 56, a distance of 164.5 feet to a point then turning 90° Easterly and proceeding parallel to the South boundary of Lot 4, a distance of 90 feet to a point, then turning 90° Southerly and proceeding parallel to the East boundary of Lot 4, a distance of 164 feet to a point then turning 90° Westerly along the South boundary of Lot 4, a distance of 90 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 04-063-07

NO. 111827

FILED AND RECORDED AT REQUEST OF

COW COUNTY TITLE

NOVEMBER 4, 1998

AT 45 MINUTES PAST 3 O'CLOCK

PM IN BOOK 138 OF OFFICIAL

RECORDS PAGE 161 EXCEL:

COUNTY, NEVADA.

YURIKO SETZER

Debra Boucher, DEPUTY