Recording Requested By/Return To: CLARK COUNTY CREDIT UNION PO BOX 36490, LAS VEGAS NV 89133-6490

ASSIGNMENT OF DEED OF TRUST	
For Value Received, the undersigned holder of a De-	
PO BOX 36490, LAS VEGAS NV 89133-6490 does hereby grant, sell, assign, transfer and convey, unto	
DBA CIB MORTGAGE	FT MORTGAGE COMPANIES
existing under the laws of NEVADA	, a corporation organized and (herein "Assignee"), whose address is
a certain Deed of Trust, dated OCTOBER 21, 1998 GORDON F YACH AND MARGARET YACH to CLARK COUNTY CREDIT UNION Trustee, upon the following described property situated in	
State of NEVADA	, , , , , , , , , , , , , , , , , , , ,
See Legal Description Attached such Deed of Trust having been given to secure payment of 00/100	(\$ 150,000,00)
(Include the Original Prin which Deed of Trust is of record in Book, Volume, or Liber	ALL AND
No.) of the Rec	No. , at page (or as ords of
County, State of NEVADA	ingether with the note(e) and obligations therein
described, the money due and to become due thereon with	interest, and all rights accrued or to accrue under
such Deed of Flust,	
TO HAVE AND TO HOLD, the same unto Assignee, the terms and conditions of the above-described Deed of Tru	its successor and assigns, forever, subject only to
IN WITNESS WHEREOF, the undersigned Assignor	ISI.
The analysis resigned	was executed this Assignment of Deed of Turst ou
	CLARK COUNTY CREDIT UNION
Witness	
	(V) (Afrigano)
Witness By:	1 Contract of the contract of
	ANDW HOLST (Signature)
	\ \
Allest	
Seal:	1 1
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
State of MEANDA	The state of the s
County of CLARK	
This instrument was acknowledged before me on	OCTOBER 21, 1998
by ANDY HOLST	OCTOBER 21, 1996
TELET ROBEL	
as MORTGAGE OFFICER of	CLARK COUNTY CREDIT UNION
NOTARY PUBLIC STATE OF NEVADA County of Clark ANDREA R. ABRION And No. 97-09:5-1 My Apr. Cours Nov. 25, 2000	Adam Ruthon NOTARY SIGNATURE MY COMMISSION EXPIRES: "/25/2000
FNMA-Multipleta/3 Assignment of Oped of Treet 8-84	, , , , , , , , -
995M3L 196081 (MD-1164 (9608) 1-	1615
VMP MORTGAGE FORMS - (BOO)521-7281 LT425	

BCOX 138 FAGE 111

EXHIBIT "A"

A parcel of land situate in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., and being more particularly described as follows:

A Parcel of land situate in the community known as URSINE, and shown on a Map as Lot 9, and further described as follows:

Beginning at the Southwest corner, whence the corner common to Section 2 and 3, Township 1 North, and Section 34 and 35, Township 2 North, all in Range 69 East, M.D.M., bears South Thence South 86'35' East 264.2 feet to the Northwest corner;
Thence South 4'56' East 122.5 feet to the Southeast corner;
Thence North 83'25' West 315.2 feet to the Southeast corner; the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 06-241-11

111806

FILED AND RECORDED AT REQUEST OF

Cow County Title

October 28, 1998

AT 20 MINUTES PACT 4 STOLOCK PM_PI SOUR 138 OF OFFICE N

RECORDS PASE 111 ENGLES

"QUILTY, HELLEL

Y<u>uriko Setzer</u>