

AFFIDAVIT
TERMINATING JOINT TENANCY

STATE OF NEVADA)
)ss.
COUNTY OF LINCOLN)

LARRY A. DOTSON, being first duly sworn, says:

That he is one of the Joint Tenants as described in the deeds to the below described properties; that his joint tenant in said properties is deceased; that said joint tenant, namely, BLANCHE DOTSON, aka BLANCHE H. DOTSON, aka BLANCHE MILDRED DOTSON, died a resident of Panaca, Lincoln County, Nevada, on March 8, 1998, as is more fully shown in the Death Certificate attached hereto; that he, LARRY A. DOTSON, makes this Affidavit to effect termination of the rights of the deceased joint tenant and to claim his rights of survivorship as sole owner of the below described property:

PARCEL NO. ONE:

Beginning at a point S.89° 38'36" E, a distance of 250.56 feet from the Southwest corner of Lot numbered Four (4) in Block numbered Thirty-six (36) in the Town of Panaca, County of Lincoln, State of Nevada; said point being on the South line of said Lot 3, thence continuing S.89° 38' 36" E., along the South line of said Lot Four (4) and the South line of Lot Three (3) a distance of 133.85 feet; thence running N. 00° 57'30", a distance of 185.47 feet to a point; thence running N. 88° 37'00" W., a distance of 120.69 feet to a point on the West line of said Lot Three (3); thence S. 01° 22'00"W., a distance of 82.60 feet to a point; thence running N.89° 38'00"W. a distance of 14.59 feet; thence running S. 00° 09'00" E., a distance of 105.04 feet to the true point of beginning.

A.P.N. NO. 02-122-07.

As recorded in the Official Records of Lincoln County in Book 100, page 09, Document No. 097907.

PARCEL NO. TWO:

The North 75 feet of the West 118 feet of Lot

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Three (3) in Block Thirty-Six (36), in the Town of Panaca, Nevada, and further described as:

Beginning at the Northwest corner of said Lot Three (3) and running thence South along the boundary line between said Lot 3 and Lot 4 of Block 36 a distance of 75 feet; thence at right angles East a distance of 118 feet; Thence North at right angles a distance of 75 feet to the North line of said Lot 3; thence West along the North line of said Lot 3 a distance of 118 feet to the place of beginning.

As recorded as Document 91553 in Book 85, Page 515 in the Official Records of the County Recorder of Lincoln County, Nevada.

PARCEL NO.

PARCEL NO. THREE:

Lot Seventy-one (71) in the Sun Gold Manor Unit No. 1 in the Town of Panaca, County of Lincoln, State of Nevada.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

As recorded in Document 90474 in Book 83, Page 452, in the Official Records of the County Recorder of Lincoln County, Nevada.

PARCEL NO. FOUR:

Parcel No. 2 as shown on Parcel Map for Mary Jeanette McCrosky, et al, filed in the Office of the County Recorder of Lincoln County, Nevada, on June 22, 1992, as File No. 098566, located in a portion of NW 1/4 of Section 9, TWP. 25 North, Range 68 East, MDB&M.

APN 02-122-17.

The Quiet Title Decree to which is recorded as Document 104407 in Book 116, Page 422, in the Official Records of the County Recorder, Lincoln County, Nevada.

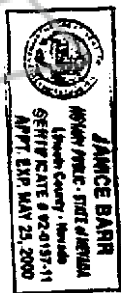
DATED this 20 day of October, 1998.

Larry A. Dotson
LARRY A. DOTSON

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this 20 day of October, 1998.

Janice Barr
NOTARY PUBLIC

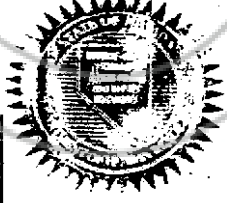
RECORDER'S STAMP
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198 40



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH - SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

Form containing fields for DECEASED (Blanche Mildred DOTSON), DATE OF DEATH (March 8, 1998), COUNTY OF DEATH (Lincoln), RACE (White), AGE (90), SEX (Female), DATE OF BIRTH (January 26, 1908), CITIZENSHIP (U.S.A.), OCCUPATION (Owner/Operator), PARENTS (Walter Edwin Huling, Katie Blanche Wright), INFORMANT (Larry A. Dotson), BURIAL (Burial at Modena Cemetery), FUNERAL HOME (Wiscombe Funeral Home, Inc.), CERTIFIER (Farhana Kamal MD), REGISTRAR (Ethel S. ...), and CAUSE OF DEATH (CARDIO RESPIRATORY FAILURE, ACUTE MYOCARDIAL INFARCTION, ARTERIO SCLEROTIC CARDIOVASCULAR DISEASE, ATRIAL FIBRILLATION).



STATE REGISTRAR

No. 103714

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: 4-28-20-1998

State Registrar

COPY

NO. 111789

FILED AND RECORDED AT REQUEST OF
LARRY DOTSON
OCTOBER 26, 1998

AT 27 MINUTES PAST 4 O'CLOCK
PM 138 OF OFFICIAL

RECORDS PAGE 39 LINCOLN
COUNTY, NEVADA

YURIKO SETZER
COUNTY RECORDER
BY [Signature] DEPUTY