

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That ~~BANK OF AMERICA, FSB~~ ^{BANK OF AMERICA, FSB} ~~BANK OF AMERICA MORTGAGE~~, a corporation organized and existing under the laws of the state of California, constitutes and appoints PROFESSIONAL LENDERS ALLIANCE, LLC its true and lawful Attorney in Fact, and in its name, place and stead of and for for its use and benefit to do any or all of the acts which are or may be necessary to commence and/or complete Trustee's Sale Proceedings pursuant to the provisions of any and all California Deeds of Trust held by the undersigned, whether naming the undersigned originally as beneficiary or having been assigned to the undersigned.

This power of attorney shall include the power to execute the Substitution of Trustee, Corporation Grant Deed and Corporation Assignment of Deed of Trust.

The undersigned further gives to said Attorney in Fact, full power and authority to do and perform every act and thing which may be necessary or convenient, in connection with any of the foregoing, as fully to all intents and purposes, as he might or could do if personally present, hereby ratifying and confirming all that said Attorney in Fact shall lawfully do or cause to be done by authority hereof.

By: ~~BANK OF AMERICA, FSB~~ ^{BANK OF AMERICA, FSB} ~~BANK OF AMERICA MORTGAGE~~
[Signature]
Name: Doug Jorgenson
Title: Vice President

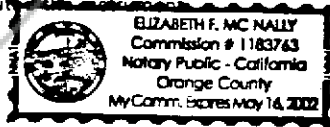
[Signature]
Name: Maria Reyes
Title: Assistant Secretary

State of California
County of ORANGE

On 9-29-98 before me, ELIZABETH F. MC NALLY a Notary Public in and for said county, personally appeared Doug Jorgenson, VP and Maria Reyes personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature [Signature]
Name:



My Commission Expires: May 16, 2002

NO. 111780

FILED AND RECORDED AT REQUEST OF
Cow County Title
October 26, 1998
AT 40 MINUTES PAST 9 O'CLOCK
AM IN BOOK 138 OF OFFICIAL
RECORDS PAGE 33 (UNCLERK)
COUNTY, NEVADA.

RECORDING REQUESTED BY:
Bank of America Mortgage
10600 Valley View St.
Cypress, CA 90630

WHEN RECORDED MAIL TO:
Professional Lenders Alliance, LLC
5 Hutton Centre Dr., Suite 1050
Santa Ana, CA 92707
Attention: Brian Cox
County: LINCOLN

Yuriko Setzer
by [Signature] deputy
BOOK 138 PAGE 33