

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 08-051-08

1. Owner/Buyer name JAMES M. PERKINS AND RUBY E. PERKINS

2. Physical location of mobile home LOT 8 OF STEWART SUBDIVISION / 101 OVER THE HILL RD.

3. Mobile home description: Manufacturer CAVCO Model CATILINA
 Model Year 1996 Serial# 0503 Length 48' Width 28'

4. Mobile home dealer (if new unit) TOM TERRY HOMES
 Dealer Lic# D1177 DRS# _____

5. Current lienholder (if any) N/A

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
 Name CLARK COUNTY CREDIT UNION
 Address PO BOX 36490, 2625 N. TENAYA, LAS VEGAS NV 89133-6490

LAND INFORMATION

Type of ownership: Deed Escrow Instructions _____ Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 08-051-08 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

James M Perkins 8/21/96 8-21-96
 OWNER/BUYER DATE OWNER/BUYER DATE

On AUGUST 21st 1996 before me the undersigned, a Notary Public in and for the State of Nevada, County of CLARK personally appeared JAMES M PERKINS and RUBY E PERKINS who acknowledged that they executed this affidavit. _____ Notary Public



James E. Dahle-Melsaether

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by _____ Agency _____ Date _____

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. James E. Melsaether Agency CLARK Date 8/12/98

3. Verification that running gear has been removed. James E. Melsaether Agency CLARK Date 8/14/98

4. Date of installation at this location: AUGUST 1996 Agency _____ Date _____
 (*If prior to 1977 or unknown, Assessor must complete part IV #6.)

5. Safety Certificate Number 892160

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Marge Jones Date 10-16-98

2. Mobile home ownership verified by Marge Jones Date 10-16-98

3. Assessor parcel number verified by Marge Jones Date 10-16-98

4. Legal description (optional) _____

5. Mobile home account number MH 896 verified by Maj Date 10-16-98

6. Unit has been at above location since 1996 (year).

7. The above described unit will be placed on the next succeeding real property tax rolls, of 1999-20 County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Marge Jones for William Tolson
 SIGNATURE (ASSESSOR)
Lincoln Co Assessor
 NAME/TITLE
10-16-98
 DATE

RECORDER'S USE ONLY

NO. 111755

FILED AND RECORDED AT REQUEST OF
Ruby Perkins
 October 16, 1998

AT 43 MINUTES PAST 3 O'CLOCK
PM IN BOOK 137 OF OFFICIAL
 RECORDS PAGE 581 INCL. 1

COUNTY, NEVADA

Yuriko Setzer
 by Leslie Reichert, deputy
 COUNTY RECORDER

BOOK 137 PAGE 581

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER
 rev 11/95