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AFFIDAY	ITDEATH OF JOINT TENANT
STATE OF NEVADA)	\wedge
COUNTY OF Clark) SS.	
FRANK R. WILCOX, JR.	, of legal age, being first duly
sworn, deposes and says:	\ \
	of decedent, GWENDOLYN FITZGERALD
County, Nevada	n February 20 , 1995 , in Clark
in this Affidavit.	have personal knowledge of all facts asserted WILCOX , the decedent mentioned in the
attached certified copy of Cert:	ificate of Death, is the same person as, named as one of the parties in that
certain Joint Tenancy Deed	dated February
2, 1984 executed by Frank	R. Wilcox and Mary D. Wilcox, husband
	ank R. Wilcox, Jr., and Gwendolyn
Fitzgerald Wilcox	as joint tenants, recorded as Instrument
No. 79495 , on February 2,	1984 , in Book 58 , Page 456 ,
	's Office, Lincoln County, Nevada,
covering the following described	d property situated in the City of
Caliente , County of Lincol	.n, State of Nevada:
SEE EXHIBIT "A" ATTACH	ED HERETO AND BY THIS REFERENCE MADE
A PART OF FOR FULL LEG	AL DESCRIPTION.
/ /	
Dated September 29, 1998	Znanha Willey A.
STATE OF NEVADA	Frank R. Wilcox, Jr.
COUNTY OF Clark) SS.	
On September 29 , 19 98	, before me, the undersigned, a Notary Public ly appeared Frank R. Wilcox, Jr.
known to me to be the person who ment, and acknowledged to me the	ose name is subscribed to the within instru-
September 19.98	fore me, a Notary Public, this 29th day of
NOTARY PUBLIC STATE OF NEVADA	
County of Clark IEAN CLEPHAS No 97:131-1 My Appointment Expires July 14, 2001	NOTARY PUBLIC STATE OF NEVADA
When Recorded Mail To:	SPACE BELOW FOR RECORDER'S USE
Frank R. Wilcox, Jr.	
6229 Hobart Ave.	
Las Vegas, NV., 891(7	•

EXHIBIT "A"

Beginning at the Southeast corner of the land sold to Ernest and Nellie Allen bu Thos. E. Dixon, April 10, 1944, and recorded under Document No. 18810 on April 10, 1944 in Book "F-1" Real Estate Deeds, at page 489, the said land now comprising the Lincoln Park Addition to the City of Caliente, Nevada; thence running North 30°29' West along the line of said Lincoln Par): Addition 180.27 feet; thence running North 60°21' East 138.9 feet; thence running South 30°29' East to a point on the north line of Lincoln Street a distance of 180.27 feet; thence South 60°21' West along the north line of Lincoln Street 138.9 feet; to the place of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

		STATE OF NEV.						1 1		
	_	DIVISION OF	HEALTH - SEC	CTION OF V	ITAL STATI	STICS		\ \		
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"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

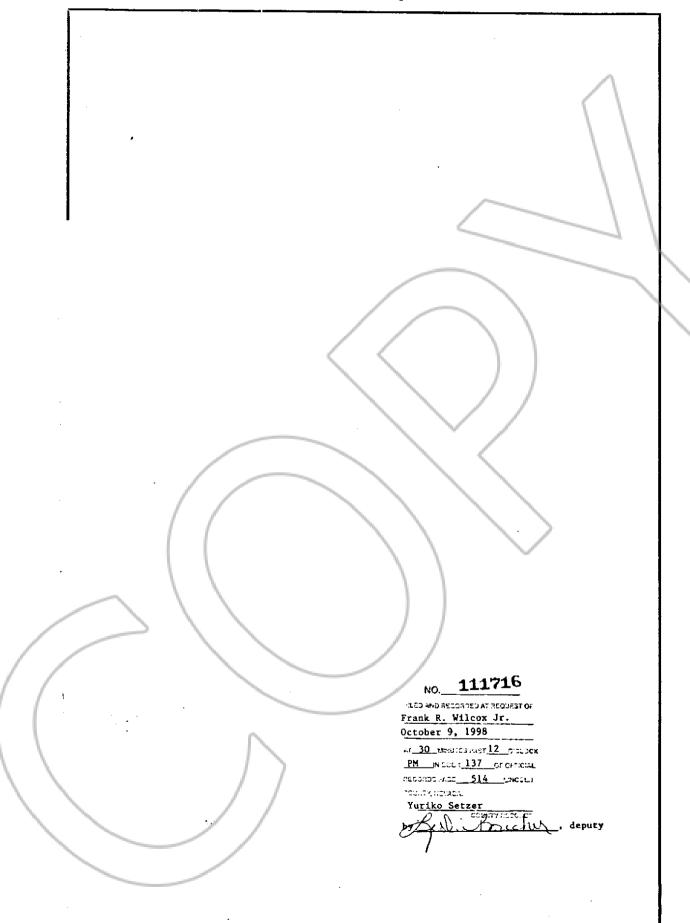
OFTO RAVENHOLT, M.D. Registrar of Vital Statistics

By: (V

Date Issued FEB 27 1995

CLARK COUNTY HEALTH DISTRICT 625 Shadow Lane P.O. Box 4426 Las Vegas, Nevada 89127 702-383-1223

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